



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (03/11/24)

**REPORT TO:** Voting Meeting (03/14/24)

**ITEM NO:** 101/2024

**SUBJECT:** Approval and authorization for the Chairman to execute a lease agreement between Northeast Georgia Physicians Group, Inc. and Hall County for lease of the Medical Office Building located at 1292 Athens Street, and authorization for the Chairman to execute any and all additional documents necessary to effectuate the lease, subject to review and approval by the County Attorney.

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#### Meetings:

**Work Session Date:** 03/11/24

**Voting Meeting Date:** 03/14/24

#### Executive Summary:

**Presenter:** KC  
**Recommendation:** Approval

**Purpose of Request:** Approval and authorization for the Chairman to execute a lease agreement between Northeast Georgia Physicians Group, Inc. and Hall County for lease of the Medical Office Building located at 1292 Athens Street, and authorization for the Chairman to execute any and all additional documents necessary to effectuate the lease, subject to review and approval by the County Attorney.

**History:** NGPG has leased approximately 6,000 square feet of space in the Hall County Health Department since 2008, providing indigent care to the surrounding community in that leased space. The lease was extended in 2012 and again in 2016.

**Facts and Issues:**

**Options:**

As a part of the Health Department Campus Renovation Project, a new 7,632-square-foot medical office building has been constructed next to the existing Health Department facility. Once complete, which is expected in late July/early August, 2024, NGPG staff will move into that facility, leaving one wing of the Health Department vacant. Renovations will then begin on the existing Health Department facility, using the vacant wing as temporary space during construction/remodeling. Once complete, the vacant space will also be renovated, allowing Health Department operations to expand and become more efficient. The overall construction project is being funded by ARPA.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds** NA  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** Yes  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2024-03-14

**Approvals:**

<b>Approve</b>	<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>
KC	TS	WG	WLI
<b>Administration</b>		<b>Clerk</b>	
CR		JR	

**Attachments:**

Lease with Hall County executed by NGPG



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 101/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

NA

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** KC

**Phone:** 770-297-5504