



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (03/11/24)

**REPORT TO:** Voting Meeting (03/14/24)

**ITEM NO:** 106/2024

**SUBJECT:** Approve the sole source purchase of a HAL Emergency Medical Trauma Simulator Manikin for Fire Rescue to Gaumard Scientific Company of Miami, FL, in the amount of \$83,739.00.

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#### Meetings:

**Work Session Date:** 03/11/24

**Voting Meeting Date:** 03/14/24

#### Executive Summary:

**Presenter:** CJS

**Recommendation:**  
Approve.

**Purpose of Request:**  
Approve the sole source purchase of a HAL Emergency Medical Trauma Simulator Manikin for Fire Rescue to Gaumard Scientific Company of Miami, FL, in the amount of \$83,739.00.

**History:**

**Facts and Issues:**

**Options:**

Hall County Fire Rescue is continuing to build our training simulators to meet the requirements outlined in the education facility accreditation process. These simulators will meet and exceed the needs to achieve this goal.

The decision to purchase the Trauma HAL is based on the training experience of each member of our department with the Trauma HAL® S3040.100 and our research showing no other single simulator does everything this unit does.

The purchase of the HAL® Adult Multipurpose Airway and CPR medium skin tone skills trainer is to upgrade while replacing an outdated and irreparable half-body manikin. (The latest upgrades are listed within the attached documents.)

Hall County Fire Rescues is also seeking to add the service component listed below.

Sole Source for Service- Field and Repair Technicians are trained to repair Gaumard simulators. Because services on these simulators must be performed by trained Gaumard Scientific employees, repair services cannot be outsourced.

|  |                       |
|--|-----------------------|
| <b>Funding Requested</b>   | \$ 83,739.00          |
| <b>Are funds within current budget?</b>  | Yes                   |
| <b>Source of Funds</b>   | Capital Projects Fund |
| <b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b> | No                    |
| <b>Has it been reviewed by the County Attorney?</b>                                | Yes                   |
| <b>Is there a deadline for this item?</b>  |                       |

**Approvals:**

|               |                |                 |                       |
|---------------|----------------|-----------------|-----------------------|
| <b>Buyer</b>  | <b>submit</b>  | <b>approve</b>  | <b>Purchasing</b>     |
| AP            | JS             | JS              | AP                    |
| <b>Budget</b> | <b>Finance</b> | <b>Attorney</b> | <b>Administration</b> |
| TS            | WG             | WLI             | CR                    |
| <b>Clerk</b>  |                |                 |                       |
| JR            |                |                 |                       |

**Attachments:**

- Financial Supplement
- Quote
- Sole-Source Brand Justification Form



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 106/2024**

**Funds Requested:** \$ 83,739.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects Fund

No

**Funding Source Items:**

| <b>Fiscal Year</b> | <b>Fund</b>               | <b>Division</b> | <b>Account</b>         | <b>Amount</b> |
|--------------------|---------------------------|-----------------|------------------------|---------------|
| 2024               | 350-CAPITAL PROJECTS FUND | 3630-EMS        | 542500-OTHER EQUIPMENT | \$83,739.00   |

**Budget Transfer Items:**

**Additional Information/Comments:**

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**Contact for Questions:** BO

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