

#### **AGENDA ITEM**

#### Other Business - Public Works and Utilities

| REPORT TO: Work Session (03/11/24) |
|------------------------------------|
|------------------------------------|

REPORT TO: Voting Meeting (03/14/24)

**ITEM NO:** 124/2024

Approval and authorization for the Chairman to execute a resolution authorizing the exercise of the power of eminent domain, for public road purposes, with regard to the White Sulphur Road Realignment Project, Parcel 10, Hall County tax parcel number 09108 000066, also known as

3255 White Sulphur Road, presently owned by Shirley Collins, and further authorization for the Chairman to execute any and all additional documents necessary to effectuate the exercise of the power of eminent domain with regard to such parcels, subject to review and approval by the County

Attorney.

**Meetings:** 

**SUBJECT:** 

Work Session Date: 03/11/24 Voting Meeting Date: 03/14/24

**Executive Summary:** 

Presenter: BN

Approve.

**Purpose of Request:** 

Authorizing Resolution for the exercise of the power of eminent domain for the White Sulphur Road Realignment Project (P.I. # 1162100), regarding Parcels 10, presently owned by Shirley Collins.

Facts and Issues:

The White Sulphur Road Realignment Project involves the creation of approximately .75 miles of commercial roadway and the closing of the current railroad crossing near Cagle Road.

History:

The County's land acquisition agent has engaged in negotiations with the property owner to arrive at just and adequate compensation for the portion of the property to be acquired. Negotiations have been unsuccessful to date. Condemnation is necessary in order to comply with the timeline for construction of the project.

Options:

Funding Requested \$ 36,400.00

Are funds within current budget?

Source of Funds SPLOST VII

# Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.? Yes Has it been reviewed by the County Attorney? No Is there a deadline for this item?

#### Approvals:

| Submit   |  | Approve        | Budget |       | Finance |  |
|----------|--|----------------|--------|-------|---------|--|
| JG       |  | JG             | TS     |       | WG      |  |
| Attorney |  | Administration |        | Clerk |         |  |
| WLI      |  | CR             |        | JR    |         |  |

#### Attachments:

Financial Supplement Resolution - Parcel 10 Declaration of Taking - Parcel 10



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

### **AGENDA ITEM 124/2024**

Funds Requested: \$ 36,400.00 Request Budgeted: Yes

Proposed Source of Funding: Budget Transfer Requested:

SPLOST VII No

#### **Funding Source Items:**

| Fiscal Year | Fund           | Division         | Account     | Amount      |
|-------------|----------------|------------------|-------------|-------------|
| 2024        | 323-SPLOST VII | 4971-ENGINEERING | 541100-LAND | \$36,400.00 |

#### **Budget Transfer Items:**

**Additional Information/Comments:** 

Contact for Questions: BN Phone: 770-531-6800