



# AGENDA ITEM

## Pledge

**REPORT TO:** Work Session (03/25/24)  
**REPORT TO:** Voting Meeting (03/28/24)  
**ITEM NO:** 589/2023  
**SUBJECT:** Commissioner Jeff Stowe

### Meetings:

**Work Session Date:** 03/25/24                      **Voting Meeting Date:** 03/28/24

### Executive Summary:

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**    **Options:**

**Funding Requested**    \$ 0.00  
**Are funds within current budget?**                                      No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**                                      No  
**Has it been reviewed by the County Attorney?**                                      No  
**Is there a deadline for this item?**

### Approvals:

Approve	Clerk
AO	AO

### Attachments: