



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (03/25/24)

**REPORT TO:** Voting Meeting (03/28/24)

**ITEM NO:** 138/2024

**SUBJECT:** Approve the application for the FY 2024 State Homeland Security Program grant for the Fire Rescue Hazmat Team to purchase identification equipment for hazardous materials in the amount of \$80,990.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.

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#### Meetings:

**Work Session Date:** 03/25/24

**Voting Meeting Date:** 03/28/24

#### Executive Summary:

**Presenter:** JS

**Recommendation:**  
Approval.

#### Purpose of Request:

Approve the application for the FY 2024 State Homeland Security Program grant for the Fire Rescue Hazmat Team to purchase identification equipment for hazardous materials in the amount of \$80,990.00, and if awarded, appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.

#### History:

NA

#### Facts and Issues:

#### Options:

Hall County Fire Rescue's Hazardous Materials team is seeking \$80,990 in grant funding to purchase a ThreatID meter. This meter gives emergency responders the ability to rapidly detect and identify more than 27,600 unknown gas/vapor, powder/liquid chemical threats, and mixtures with a single, portable tool. The Hall County Fire Rescue Regional Hazardous Materials team currently does not have this capability. A ThreatID meter would be a vital resource for Northeast Georgia.

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds** Grant Fund  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

**Approvals:**

<b>Grants</b>	<b>submit</b>	<b>approve</b>	<b>Grants</b>
PS	JS	JS	SG
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	CR
<b>Clerk</b>			
JR			

**Attachments:**

Application



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 138/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Grant Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2024	250-MULTIPLE GRANT FUND	3520-FIRE RESCUE	334110-STATEâ€OPERATING DIRECT	\$-80,990.00
2024	250-MULTIPLE GRANT FUND	3520-FIRE RESCUE	542500-OTHER EQUIPMENT	\$80,990.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** JS

**Phone:**

Ext. 3280