

# AGENDA ITEM

# **Other Business - Public Works and Utilities**

**REPORT TO:** Work Session (03/25/24)

Voting Meeting (03/28/24) **REPORT TO:** 

**ITEM NO:** 148/2024

Public hearing to request approval and authorization for the Chairman to SUBJECT: execute a resolution for the expansion of a Special Tax District for street lights on Spring Road and Skelton Road in Hall County. Commission District 4.

## **Meetings:**

Work Session Date:	03/25/24	Voting Meeting Date:	03/28/24
Executive Summar	y:		
Presenter: Recommendation: Approve.		BN	
<b>Purpose of Request:</b> Public hearing to request approva	l and authorization for the Chairman	History:	~

to execute a resolution for the expansion of a Special Tax District for street lights on Spring Road and Skelton Road in Hall County. Commission District 4.

### Facts and Issues:

In order to increase pedestrian and motorist safety along Spring Road and Skelton Road, Hall County has proposed making an addition to the special tax district for streetlights encompassing these roadways.

Georgia Power has indicated that most, if not all, proposed street lights will utilize existing utility poles, and there will not be an installation cost for traditional lighting fixtures.

If approved, the County will pay the monthly utility costs, which will be divided among the properties fronting each roadway and added to the owner's property tax bills as a streetlight assessment. In addition, each property owner will be assessed an administrative fee of \$12.00 per year.

Spring Road and Skelton Road are County maintained. Hall County is focusing on improving pedestrian and motorist safety along these corridors.

### **Options:**

Funding Requested	\$ 0.00
Are funds within current budget?	No
Source of Funds	
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	Yes
Has it been reviewed by the County Attorney?	Yes
Is there a deadline for this item?	

# Approvals:

Submit	Approve	Budget		Finance	
WS	JR	JR		JR	
Attorney	Adm	Administration		Clerk	
JR JI		JR		JR	

# Attachments:

Resolution Exhibit A (Map of Area) Exhibit B (Parcel Listing)