

## **AGENDA ITEM**

## Public Hearing to amend Hall County's Zoning Map as follows:

Work Session (03/25/24)

**Voting Meeting (03/28/24)** 

**REPORT TO:** 

**REPORT TO:** 

ITEM NO:				
SUBJECT:	6585 Johnson Circle   Appeal a Planning Commission Decision for a Variance   17.240.010. to reduce the front yard setback from 55 feet to 36 feet from centerline of road   on a 0.34± acre tract located on the north side of Johnson Circle, approximately 517 feet from its intersection with Yacht Club Road   Zoned PRD; Tax Parcel 08161 004005   Proposed Use: Construction of a single-family residence   Commission District 2   Kristy Wilkerson – Brown Haven Homes, applicant; Gail Hunter, appellant			
Meetings:				
Work Session Date:	03/25/24	Voting Meeting Date:	03/28/24	
Executive Summa	ry:			
Presenter: Recommendation: Uphold Planning Commission Ag	pproval, with conditions:	BG		
feet to 36 feet from center  2. Foundation to be staked 1  3. All conditions of zoning sl  4. Pursuant to 2.60.060, all conditional use, a request administrative official in the implement the purpose of	rline of Johnson Circle.  by surveyor prior to issuance hall be made part of any plats applications approved by the for the enlargement, change one enforcement of Title 17, shafthe application by obtaining the street of the endargement.		ne terms of Title 17, a request for quest to appeal a decision by an o action is taken by the applicant to ng with the building, occupancy, or	
Purpose of Request:		History:		

6585 Johnson Circle | Appeal a Planning Commission Decision

for a Variance | 17.240.010. to reduce the front yard setback from 55 feet to 36 feet from centerline of road | on a 0.34± acre tract located on the north side of Johnson Circle, approximately 517 feet from its intersection with Yacht Club Road | Zoned PRD; Tax Parcel 08161 004005 | Proposed Use: Construction of a single-family residence | Commission District 2 | Kristy Wilkerson – Brown Haven Homes, applicant; Gail Hunter, appellant

Facts and Issues: Options:

Funding Requested \$ 0.00

Are funds within current budget?

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## **Approvals:**

Submit	Approve	Attorney	Administration		
AD	BG	WLI	CR		
Clerk					
JR					

No

## Attachments:

Board Memo Recommendation Report Appeal Application Research Application Updated Site Plan Original Site Plan Maps Renderings Deed Septic System Site Review Report **Environmental Health Comments GDOT Comments Public Works Comments** Fire Comments Notice Sign Photos