

## **AGENDA ITEM**

**Consent Agenda** 

REPORT TO: Work Session (04/08/24)

**REPORT TO:** Voting Meeting (04/11/24)

**ITEM NO:** 204/2024

**SUBJECT:** Approve the March 28, 2024 Meeting minutes.

## **Meetings:**

Work Session Date:	04/08/24	Voting Meeting	Date:	04/11/24
Executive Summary	/:			
Presenter: Recommendation: Approve.		СА		
<b>Purpose of Request:</b> Approve the March 28, 2024 Mee	eting minutes.	History:		
Facts and Issues:		Options:		
Funding Requested		4	\$ 0.00	
Are funds within current Source of Funds	t budget?	٦	No	
Does the action involve Agreement, etc.?	a Resolution, Ordinance,	Contract,	No	
Has it been reviewed by	the County Attorney?	Y	ſes	
Is there a deadline for t	his item?	2	2024-04-1	1

## Approvals:

Approve	Attorney	Administration	Clerk
AO	WLI	CR	JR

## Attachments:

March 28, 2024 Meeting Minutes