

AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (04/08/24)

REPORT TO: Voting Meeting (04/11/24)

ITEM NO: 139/2024

Approve the award of IFB #035-44 Evaluate & Repair/Replace Constant

Volume Power Induction Unit (PIU) Boxes at the Hall County Courthouse for

Volume Power Induction Unit (PIU) Boxes at the Hall County Courthouse for Facilities Management to JR Hobbs Co-Atlanta, LLC of Lawrenceville, GA, in

the amount of \$251,720.00.

Meetings:

Work Session Date: 04/08/24 Voting Meeting Date: 04/11/24

Executive Summary:

Presenter:

Recommendation:

Approve.

Purpose of Request:

Approve the award of IFB #035-44 Evaluate & Repair/Replace Constant Volume Power Induction Unit (PIU) Boxes at the Hall County Courthouse for Facilities Management to JR Hobbs Co-Atlanta, LLC of Lawrenceville, GA, in the amount of \$251,720.00.

Facts and Issues:

This project involves replacing twenty-four (24) constant volume power induction unit (PIU) boxes, located sporadically on all four (4) floors of the courthouse building, that are over 20 years old and beyond their useful lives as replacement parts are becoming more difficult to acquire. These PIU boxes serve the court rooms and large common areas of the courthouse by constantly moving air through the HVAC system to heat and cool these areas. JR Hobbs Company of Lawrenceville, GA submitted the lowest bid to replace all twenty-four (24) units.

History:

WD

This project is being strategically coordinated with the Sheriff's Office and Court Administration so as not to disrupt court proceedings while adhering to proper building security policy and procedure.

Options:

Funding Requested

Are funds within current budget?

Source of Funds

\$ 251,720.00 Yes Capital Projects

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.? Has it been reviewed by the County Attorney? Yes Is there a deadline for this item?

Approvals:

Buyer	Submit Purchasing		Budget
AY	WD	AY	EW
Finance	Attorney	Administration	Clerk
WG	WLI	CD	ID

Attachments:

Financial Supplement Contract - JR Hobbs Bid Tab



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 139/2024

Funds Requested: \$ 251,720.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

Capital Projects No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2024	350-CAPITAL	1565-BUILDINGS	541300-BUILDING	\$251,720.00
	PROJECTS FUND	AND MAINTENANCE	AND IMPROVEMENTS	

Budget Transfer Items:

Additional Information/Comments:

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Contact for Questions: KI **Phone:** 770-531-5354