

**AGENDA ITEM** 

**Consent Agenda** 

**REPORT TO:** Voting Meeting (04/11/24)

# **ITEM NO:** 150/2024

SUBJECT:

Approve the application, award, and twelve (12) month Memorandum of Understanding with Evidence Based Associates, LLC and any further supplemental funding of the Criminal Justice Coordinating Council's (CJCC) FY 2025 Juvenile Justice Incentive Grant for Hall County Juvenile Court for \$640,259.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required.

### **Meetings:** Work Session Date: Voting Meeting Date: 04/08/24 04/11/24 **Executive Summary:** AR **Presenter: Recommendation:** Approval **Purpose of Request:** History: Approve the application, award, and twelve (12) month Memorandum of Understanding with Evidence Based Associates, LLC and any further supplemental funding of the Criminal Justice Coordinating Council's (CJCC) FY 2025 Juvenile Justice Incentive Hall County has received Juvenile Justice Grant funding from CJCC since Grant for Hall County Juvenile Court for \$640,259.00, and appoint 2014. the Grants Manager as the Program Designee and authorize the Chairman to execute all related application and award documents. No match is required. **Options:** Facts and Issues:

This funding will be used for Multi-Systemic Therapy (MST) and Family Functional Therapy (FFT) services to youth and families in Hall County. Families that identify a need for family counseling will be referred to MST for services by the Court. In the event a youth is exhibiting a need for individual counseling, he/she will be referred to FFT. All of the services will be conducted through a contractor and will be monitored.

Funding Requested	\$ 0.00
Are funds within current budget?	No
Source of Funds	Grant Funds
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	No
Has it been reviewed by the County Attorney?	Yes
Is there a deadline for this item?	

### Approvals:

Grants	Submit	Grants	Budget
PS	AR	SG	EW
Finance	Attorney	Administration	Clerk
WG	WLI	CR	JR

### Attachments:

MOU for Evidence Based Associates CJCC Grant Request for Proposals



### HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 150/2024**

Funds Requested: \$ 0.00

Request Budgeted: No

Proposed Source of Funding:

Budget Transfer Requested:

Grant Funds

### Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2025	250-MULTIPLE GRANT FUND	2600-JUVENILE COURT	521000-PROFESSIONAL SERVICES	\$640,259.00
2025	250-MULTIPLE GRANT FUND	2600-JUVENILE COURT	334110- STATEâ€OPERATING DIRECT	\$-640,259.00

No

### Budget Transfer Items:

### Additional Information/Comments:

The award period for the grant budget is July 01, 2024- June 30, 2025.

**Contact for Questions:** AR

Phone:

770-531-6939