



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (04/22/24)

**REPORT TO:** Voting Meeting (04/23/24)

**ITEM NO:** 140/2024

**SUBJECT:** Approve the purchase of upgrades to the existing Hall County Government Center video camera system for a new network video recorder (NVR) and thirty-two (32) network cameras for the Marshal's Office to Mobile Communications America (MCA) of Tucker, GA, in the amount of \$109,198.90.

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#### Meetings:

**Work Session Date:** 04/22/24

**Voting Meeting Date:** 04/23/24

#### Executive Summary:

**Presenter:** BS

**Recommendation:**

Approve.

#### Purpose of Request:

Approve the purchase of upgrades to the existing Hall County Government Center video camera system for a new network video recorder (NVR) and thirty-two (32) network cameras for the Marshal's Office to Mobile Communications America (MCA) of Tucker, GA, in the amount of \$109,198.90.

#### History:

Mobile Communications is a trusted partner with a long history of quality service to Hall County Government. They have been a sole source for a variety of Motorola products including the Avigilon Camera systems that have become the standard for video surveillance in our environment. MCA has consistently provided Hall County with prompt sales, service and support for IP based camera systems, network video recorders and necessary accessories. They are familiar with our standard requirements for retention, cabling, installation, and our security practices.

#### Facts and Issues:

#### Options:

Hall County has chosen to upgrade the Camera System at the Government Center for several reasons. The current coax based camera system does not meet our newly adopted policies, it is very dated, out of support, and poses a security risk because the software can no longer be updated. The new IP based cameras and NVR offer many more features, comes with support, falls within the newly adopted security policies, and has the retention capabilities that we require.

**Funding Requested** \$ 109,198.90  
**Are funds within current budget?** Yes  
**Source of Funds** Capital Projects  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2024-03-28

**Approvals:**

Submit	Approve	Purchasing	Budget
RD	RD	AP	EW
Finance	Attorney	Administration	Clerk
WG	WLI	CR	JR

**Attachments:**

Financial Supplement  
 Quote



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 140/2024**

**Funds Requested:** \$ 109,198.90

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Capital Projects

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2024	350-CAPITAL PROJECTS FUND	7420-MARSHAL'S OFFICE	542500-OTHER EQUIPMENT	\$109,198.90

**Budget Transfer Items:**

**Additional Information/Comments:**

Mobile Comm State Contract # 99999-SPD0000172-011.

**Contact for Questions:** BS

**Phone:**

770-519-0801