

HALL COUNTY - STREAM BUFFER PROTECTION

Course	Bearing	Distance
L1	S 19°12'34" E	102.44'
L2	S 16°43'09" E	59.23'
L3	S 24°38'36" E	37.42'
L4	S 22°04'58" W	93.01'
L5	S 39°11'04" W	52.79'
L6	S 39°11'04" W	70.12'
L7	S 39°11'04" W	109.45'

SUBDIVISION SURVEY FOR:

71.26

48.74

152.13

273.20

158.51

168.25

169.82

3.54

13.23

71.26

48.73

152.01

265.69

158.37

168.08

169.65

3.54'

13.23

S 65°39'57" W

S 63°51'35" W

S 20°40'52" E

S 01°16'49" E

S 26°12'40" W

S 34°45'45" W

S 34°45'43" W

S 76°11'08" W

S 75°40'59" W

3056.98

1226.65

1100.00

335.00

1100.00

1090.00

1100.00'

618.13'

1120.20'

C6

C7

C8

C9

C10

C11

C12

C13

STEPHENS ROAD DEVELOPMENT LLC

LAND LOT 89 8TH DISTRICT FLOWERY BRANCH G.M.D. 1270 HALL COUNTY, GEORGIA PLAT DATE: MARCH 14, 2024 **REVISION DATE:**

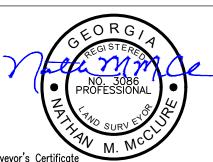
TOTAL = 11.472 ACRES499,715.920 SQUARE FEET

200 300 100 GRAPHIC SCALE - 1"=100'



2505 JOHNSON DRIVE - SUITE D CUMMING, GA 30040 O: (470) 297-5592 O: (770) 889-0281

CERTIFICATE OF AUTHORIZATION: LSF001203 NATHAN@MCCLURESURVEYING.COM WWW.MCCLURESURVEYING.COM



"It is hereby certified that all monuments and improvements shown hereon actually exist except as otherwise indicated and that their locations, size, type, and material are correctly

shown.
By: Vata MMCe Registered Georgia Land Surveyor No. 3086

JOB NO. 21176

LEGEND

BFE = BASE FLOOD ELEVATION

BSL = BUILDING SETBACK LINE

M/P# = TAX MAP / PARCEL NO. POB = POINT OF BEGINNING

COR MON = USCOE MONUMENT RB = REBAR

SQ. ROD = SQUARE ROD AIF = ANGLE IRON FOUND CMP = CORRUGATED METAL PIPE

RCP = REINFORCED CONC. PIPE

P/L = PROPERTY LINE

R/W = RIGHT OF WAY

LLL = LAND LOT LINE N/F = NOW OR FORMERLY

NTS = NOT TO SCALE

IPF = IRON PIN FOUND

CTP = CRIMP TOP PIPE

OTP = OPEN TOP PIPE

WM = WATER METER WV = WATER VALVEPP = POWER POLE LP = LIGHT POLE

SP = SERVICE POLE

SB = SEPTIC BUFFER SS = SANITARY SEWER MH = MAN HOLE

FH = FIRE HYDRANT

--G-- = GAS LINE --P-- = POWER LINE

--T-- = TELEPHONE LINE

--W-- = WATER LINE--X-- = FENCE LINE

CP = COMMUNICATIONS POST AC = HVAC UNIT/PADCO = SEWER CLÉAN-OUT

FFE = FINISHED FLOOR ELEV.

--SS-- = SANITARY SEWER LINE

--FM-- = SANITARY FORCE MAIN

THIS SURVEY AND IT'S FINDINGS DOES NOT CONSTITUTE A TITLE SEARCH OR TITLE OPINION BY McCLURE SURVEYING, INC. AS LAND SURVEYORS. ALL DATA USED FOR THE

LOCATION OF PROPERTY LINES, EASEMENTS, ADJOINING

OWNERS, ETC. WAS GAINED FROM PUBLIC RECORDS, THE

CLIENT, OR OTHER SOURCES AS REFERENCED. NO ABSTRACT OF TITLE OR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE PROVIDED TO THE SURVEYOR, UNLESS

OTHERWISE NOTED. OTHER DOCUMENTS OR SITUATIONS MAY

EXIST THAT WOULD AFFECT THIS PROPERTY, AS WITH ANY

LAND TRANSACTION, A TITLE SEARCH AND CERTIFICATE IS RECOMMENDED IN CONJUNCTION WITH THIS SURVEY, OR YOU

MUST CONSULT A COMPETENT TITLE ATTORNEY THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS OF PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF

GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL

ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN

GEORGIA PLAT ACT O.C.G.A. 15-6-67. AUTHORITY O.C.G.A.

PROPERTY OWNER ACKNOWLEDGES THAT ANY SEPTIC

SYSTEMS CONFORM TO ALL SETBACK REQUIREMENTS. APPROVAL OF PLAT DOES NOT GUARANTEE THAT THE HALL COUNTY HEALTH DEPARTMENT WILL

ISSUE A SEPTIC SYSTEM PERMIT. STATE WATERS ARE LOCATED ON THIS PROPERTY.

DATE OF SURVEY: APRIL 5, 2021

FOOT IN <u>187,014</u> FEET.

TOTAL STATION, TS12.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN <u>268,251</u> FEET ,AN ANGULAR ERROR OF 04 SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING THE LEAST SQUARED METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE

AND IS FOUND TO BE ACCURATE TO WITHIN ONE

THE EQUIPMENT USED FOR ANGULAR AND DISTANCE MEASUREMENTS WAS A LEICA ROBOTIC

THIS PROPERTY IS <u>NOT</u> LOCATED WITH THE 100-YEAR FLOOD HAZARD AREA AS PER

ACCORDING TO HALL COUNTY GIS, THIS PROPERTY DOES NOT LIE WITHIN ANY FUTURE FLOODPLAIN AREA.

FLOOD INSURANCE RATE MAP NO.

NOTES & REFERENCES

1. TAX MAP/PARCEL

SUBDIVIDED)

<u>13139C0281G</u>, DATED <u>4-4-18</u>

#08089-001019A &

2. PARCEL IS ZONED V-C

SIDE - 10 FEET

REAR - 20 FEET 3. DEED BOOK 9233 PAGE DEED BOOK 9233 PAGE

6. PLAT BOOK 96 PAGE 246 7. PLAT BOOK 416 PAGE 249A 8. PLAT FOR GARRY ENGLISH, BY MCCLURE SURVEYING INC., DATED MAY 3, 2021.

9. EACH NEW LOT CORNER WILL

BE SET WITH AN IPS#4RB.

5. PLAT BOOK

#08089-001019B (TO BE

FRONT - 55 FEET FROM C/L FRONT - 30 FEET FROM P/L (WHICHEVER IS GREATER)

23 PAGE

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LOCATED WITHIN

BEARINGS SHOWN ARE BASED ON ANGLES TURNED FROM A SINGLE MAGNETIC OBSERVATION AND ARE SUBJECT TO FIELD CONDITIONS.

IPS = IRON PIN SET

 $L\dot{L} = LAND LOT$

Updated