



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (05/06/24)

**REPORT TO:** Voting Meeting (05/08/24)

**ITEM NO:** 211/2024

**SUBJECT:** Approve the declaration of surplus vehicles and authorize the Chairman to execute any and all documents necessary to declare as surplus and unserviceable, and authorize the Purchasing Division to upload for auction on GovDeals.com auction website, subject to review and approval by the County Attorney.

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#### Meetings:

**Work Session Date:** 05/06/24

**Voting Meeting Date:** 05/08/24

#### Executive Summary:

**Presenter:**

TS

**Recommendation:**

Approve.

#### Purpose of Request:

Approve the declaration of surplus vehicles and authorize the Chairman to execute any and all documents necessary to declare as surplus and unserviceable, and authorize the Purchasing Division to upload for auction on GovDeals.com auction website, subject to review and approval by the County Attorney.

#### History:

These five (5) vehicles will be uploaded to GovDeals.com, an auction website the County regularly uses to dispose of surplus assets. They will be listed and sold as individual assets.

The Purchasing Division has been working closely with GovDeals to ascertain fair market value of similar vehicles based on recent transactions on the GovDeals.com website.

#### Facts and Issues:

#### Options:

These vehicles are operable and in good working condition. They have been fully depreciated and are beyond their useful lives for Hall County.

Titles are clean and in-hand, ready to produce to a prospective buyer.

Detail of the vehicles is as follows: four (4) ambulances: 1) 2008 Freightliner bearing VIN Number 1FVACWDK18HZ80446, 2) 2013 Freightliner bearing VIN Number 1FVACWDUXDHFF5396, 3) 2008 Freightliner bearing VIN Number 1FVACWDK38HZ80447, 4) 2013 Freightliner bearing VIN Number 1FVACWU8DHFF5395, and one (1) 2000 HME Fire Truck (aka "Engine 12") bearing VIN 44KFT4286YWZ19211

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Buyer</b>	<b>Submit</b>	<b>Purchasing</b>	<b>Budget</b>
AY	AY	AY	EW
<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>	<b>Clerk</b>
TS	WLI	CR	JR

**Attachments:**

- Bill of Sales
- Surplus Vehicle Capital Asset Report
- Surplus Vehicle List



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 211/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** AY

**Phone:** 770-531-4940