



# AGENDA ITEM

## Presentation/s

**REPORT TO:** Work Session (06/10/24)  
**REPORT TO:** Voting Meeting (06/13/24)  
**ITEM NO:** 326/2024  
**SUBJECT:** Vision 2030 Greenspace Committee

### Meetings:

**Work Session Date:** 06/10/24                      **Voting Meeting Date:** 06/13/24

### Executive Summary:

**Presenter:** AH  
**Recommendation:** n/a

**Purpose of Request:** Vision 2030 Greenspace Committee  
**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?**

### Approvals:

Approve	Clerk
JR	JR

### Attachments:

