



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (06/10/24)  
**REPORT TO:** Voting Meeting (06/13/24)  
**ITEM NO:** 348/2024  
**SUBJECT:** Approve the June 10, 2024 Executive Session minutes.

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#### Meetings:

**Work Session Date:** 06/10/24

**Voting Meeting Date:** 06/13/24

#### Executive Summary:

**Presenter:** CA  
**Recommendation:** Approve.

**Purpose of Request:** Approve the June 10, 2024 Executive Session minutes.

**History:**

**Facts and Issues:**

**Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2024-06-13

**Approvals:**

Approve	Attorney	Administration	Clerk
JR	WLI	CR	JR

**Attachments:**

