

POST OFFICE DRAWER 1435 GAINESVILLE, GA 30503

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DIRECTOR Wesley Geddings

Hall County Government

FINANCIAL SERVICES

INVITATION FOR BID IFB #009-45

For the provision of:

INMATE GROCERY & MEAT PRODUCTS SUPPLY

Hall County, Georgia, Board of Commissioners is seeking qualified vendors to provide Inmate Grocery & Meat Products Supply (herein "Services") for use by the Hall County Correctional Institution. The County seeks to award multiple vendors to perform all the services on a multi-year contract.

The County will make any extension of the bidding period by a formal written addendum and publicly post on the County's website.

Schedule of Events:

Date IFB Issued: 04/18/2024.

Vendor Questions Due: 04/25/2024. Hall County Answers Due: 05/02/2024.

Bid Due Date: 05/09/2024.

Bidding Process: Hall County (herein "County") is now accepting sealed bids for the provision of Services in the County's Purchasing Division, located on the fourth (4th) floor of the Hall County Government Center, 2875 Browns Bridge Road, Gainesville, GA 30504, until 2:00 p.m., EST on 05/09/2024.

Bidders must submit three (3) copies of their bid along with all completed mandatory documents, signed affidavits in hardcopy and also include on one (1) USB Flash Drive with all documents.

Proposal Documents: Bidders may download bid submittal documents via the County's Website at https://www.hallcounty.org/Bids.aspx then choose **Inmate Grocery & Meat Products Supply**.

General Qualifications: Bidders must be in the regular business of providing similar services, be licensed, insured, and bonded (if required) to perform services in the State of Georgia.

Bid Retention: Bidders may not withdraw their bid after the bid opening. Bids must be valid for one hundred and twenty (120) calendar days. The County reserves the right to retain all bids submitted and use any

idea(s) in a bid regardless of award. The County shall have the right to waive any informality or irregularity of immaterial deviation in any bid received. All forms and documents entitled 'Mandatory' must be completed and returned with the bid. Please sign Exhibit A - Contract.

Award Process: The County reserves the option to reject any or all bids, in whole or part, or to select any bidder, without liability on part of the County to the Bidder to complete the described Work. The County will award the contract to numerous companies to perform all work to the lowest cost, responsible and responsive bidder. Lead times and length of time to complete the services may also be a factor in award. The Bidder expressly understands that the County may reject bids for any reason.

1.0 SCOPE OF WORK

Basic Requirements:

Section 1 – Meats / Meat Products

Section 2 – Cheese / Eggs / Dairy Products

Section 3 – Desserts / Fruits / Fruit Products / Snacks, Etc.

Section 4 – Vegetables

Section 5 – Flours, Meals, Grains, Breads

Section 6 – Jellies, Spreads, Etc.

Section 7 - Cereal

Section 8 – Soups, Soup Bases

Section 9 – Seasonings, Spices, Flavorings, Sauces, Colorings, Dressing, Mixes, Etc.

Section 10 – Drinks, Juices, Etc.

Section 11 – Misc. Kitchen Supplies

BBQ BEEF CHPD TVP W/SAUCE (20) BEEF BOTTOM, ROUND, GOOSENECK, FROZEN (+-70 lbs)	4 / 5#		
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	3 / 28# AVG		
BEEF FRANKS, ALL BEEF, 8 X 1 - 6" (10 lbs)	2 / 5#		
BEEF RAVIOLI, TOMATO SAUCE (6-# 10)	6 / #10		
BEEF, GROUND, 80% / 20 %, (10 # AVG) CHUB FZ	8 / 10# AVG		
CHICKEN BREAST MEAT, CHICKEN SALAD (10 lbs)	10# Case		
CHICKEN BREAST PATTY, BREADED, FROZEN (10 lbs)	10# Case		
CHICKEN SAUSAGE PATTY, FROZEN BISCUIT (10 lbs)	10# Case		
CHICKEN TENNDR FRTR HMSTYL	2 / 5#		
CHICKEN WING, JUMBO, FRESH FROZEN, UNBREADED, 200 CT (40 lbs)	4 / 10#		
CHICKEN WING, UNBREADED 120 TO 180	3 / 5 lb.		
CHICKEN, LEG QUARTERS - FRESH (40 lbs)	4 / 10#		
CHICKEN, SAUSAGE PATTY - 2 OUNCE (10 lbs)	1 / 10#		
FLOUNDER FISH FILLET, BREADED, RAW, 4 OZ FROZEN (10 lb CASE)	1 / 10#		
SAUSAGE, ANDOUILLE	1 / 10 lb.		
TURKEY BOLOGNA, BUTTERBALL 5oz. SLICED FROZEN	12 / 2 lb.		
TURKEY ROAST, BONELESS, WHITE / DARK RAW (20 lbs)	22# Case		
TURKEY ROLL, CAROLINA WHITE DELI W/BROTH	2 / 10 lb.		
TURKEY, CORN DOGS, FROZEN (18 lbs)	18# Case		
SECTION II - CHEESE / EGGS / DAIRY PRODUCTS:	Unit of Measure	Unit Price	Item#
CHEESECAKE PIE FILLING, INSTANT, 6/4#	12 / 10 oz		
CHEESE, AMERICAN, YELLOW, 160 SLICES (20)	4 / 5#		
CHEESE, CHEDDAR SAUCE, 6 / # 10	6 / # 10		
CHEESE, CHEDDAR, MILD, BLOCK (40)	1 / 42# AVG		
CHEESE, MOZZARELLA, LOAF, LMPS (48)	48# Case		
CHEESE, WHITE MILD SAUCE, 3 / #10	3 / #10		
EGGS, GRADE AA, WHITE, LARGE, LOOSE (15) (30 dz. \$22)	1 / 15 doz		
MARGARINE SOLIDS, WEST CREEK	30 - 1 lb.		
MILK, EVAPORATED, 48 / 12 OZ.	48 / 12 oz		
SECTION III - DESSERTS / FRUITS / FRUIT PRODUCTS / SNACKS,	Unit of Measure	Unit Price	Item#
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APPLES, SLICED, FANCY, IN WATER 6.5 LB (6 - 6.5)	6 / # 10		
APPLES, SLICED, FANCY, IN WATER 6.5 LB (6 - 6.5) APPLESAUCE, UNSWEETENED (6- # 10)	6 / # 10 6 / #10		
APPLESAUCE, UNSWEETENED (6- # 10)	6 / #10		

CAKE MIX, WHITE (6-5 lbs)	6 / 5#		
CAKE MIX, YELLOW (6-5 lbs)	6 / 5#		
CAKE, COCONUT, 9", FROZEN, CASE OF 4	4 / 55 oz		
CAKE, PEACHES AND CREAM BUNDT (6)	6 / Case		
CHIPS, POTATO, BBQ, LAYS (104-1 oz)	104 / Case		
CHIPS, POTATO, REGULAR, LAYS (104-1 oz)	104 / Case		
CHIPS, POTATO, SOUR CREAM & ONION, LAYS (104-1 oz)	104 / Case		
COCONUT FLAKE - SWEET	2 / 5#		
COCONUT, BULK, FROZEN, 10 #	1 / 10#		
COOKIE, CHOCOLATE CRÈME FILLED, MOUNTAIN FARM	125 / 1.2 oz.		
COOKIE, NABISCO VANILLA WAFER (10 lbs)	6 / 13.3 oz		
COOKIE, OATMEAL CRÈME FILLED, MOUNTAIN FARM	125 / 1.2 oz.		
CRACKERS, SALTINES (500 / 2pk)	500 / 2pk		
CRANBERRY SAUCE, 6 / # 10	6 / 10#		
DANISH, PETITE, VARIETY (96-1.25)	4 / 24 ct		
DANISH, SARAH LEE VARIETY	24 / 3.25 oz.		
DOUGH, CHOCOLATE CHIP JUMBO	160 / 2.5 oz		
DOUGH, OATMEAL RAISIN, JUMBO (160-2.5)	120 / 3oz		
HONEY BUNS, MINI (96-1.36)	96 / 1.36 oz		
ICE CREAM CHOCOLATE	48 / 4 oz.		
ICE CREAM, STRAWBERRY, FROZEN, 4 OZ. CUP (12)	1 / 48 ct		
ICE CREAM, VANILLA, FROZEN, 4 OZ. CUP (12)	1 / 48 ct		
MUFFIN MIX, BLUEBERRY IMITATION (30)	6 / 5#		
PEACHES, IRREGULAR SLICED, LIGHT SYRUP (6-#10)	6 / 10#		
PEAR, HALVES, 35-40, LIGHT SYRUP (6-#10)	6 / # 10		
PIE, CHOCOLATE CREAM, 10" (6)	6 / 27 oz		
PIE, LEMON MERINGUE GRAND, 10" (6-36)	6 / 36 oz		
PIE, PECAN, SOUTHERN STYLE, 10" BKD (6-36)	6 / 36 oz		
PIE, PUMPKIN, 10", BKD (6-36)	6 / 43 oz		
PIE, SWEET POTATO, 10" BKD (6-40)	6 / 40 oz		
PINEAPPLE, MAGELLAN SLICED, 66 COUNT, JUICE (6-#10)	6 / 10#		
PUDDING, CHOCOLATE (6-# 10)	6 / #10		
PUDDING, VANILLA (6-#10)	6 / #10		
SECTION IV - VEGETABLES:	Unit of Measure	Unit Price	Item#
BEAN, ALLENS VEGETARIAN, BAKED (6-#10)	6 / #10		
BEAN, VEGETARIAN, NAVY IN TOMATO SAUCE (6-#10)	6 / #10		
BEANS, ALLENS REFRIED, VEGETARIAN, FANCY (6-#10)	6 / #10		
BEANS, DRY LIMA, BABY, (20)	6 / # 10		
BEANS, DRY, GREAT NORTHERN (20)	6 / # 10		
BEANS, DRY, LIMA, LARGE (20)	6 / # 10		
BEANS, DRY, PINTO, TRIPLED CLEANED (20)	50# Bag		
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CORN, ON COB, FROZEN, 3", GRADE A / CT WEST CREEK (96 ct)	1 / 96 ct	
CORN, WHOLE KERNEL (6-#10)	6 / #10	
CUT GREEN BEANS	6 10 lb.	
EGG ROLL, VEGETABLE, FROZEN, 3 OZ. (100)	72 / 3 oz	
ITALIAN MEATBALL-FROZEN (10)	320 / Case	
MIXED VEGETABLES, WEST CREEK	6 / #10 cn	
MUSHROOMS, PIECES & STEMS	6 / #10	
OKRA, HEAVY BREADED, FROZEN, SOUTH STYLE (20)	4 / 5#	
PEAS, GREEN (6-#10)	6 / #10	
PEAS, DRY, BLACK EYE (20)	6 / # 10	
PEAS, WEST CREEK ENGLISH (6-#10)	6 / #10	
POTATO, INSTANT MASHED W/ VITAMIN C (6-5.31 cans)	6 / 5.31#	
POTATOES, WHOLE, NEW, 6 / #10, 60-80 CT	6 / #10	
POTATOES, YAM, CUT (6-#10)	6 / #10	
SPINACH, POPEYE (6-#10)	6 / #10	
SQUASH, YELLOW, BREADED, FROZEN, SLICED (30)	1 / 20#	
TATER TOTS, ORE IDA	6 / 5#	
TOMATOES, DICED, 3/4", IN JUICE (6-#10)	6 / #10	
TURNIP GREENS, CHOPPED, FANCY (6-#10)	6 / #10	

SECTION V - FLOURS, MEALS, GRAINS, BREADS Unit of Measure Unit Price Item# BISCUIT DOUGH ROLL PARKERHOUSE, 2 OZ (245) 240 / 1 oz CORN MEAL, PLAIN, WHITE 1 / 25# CORN MEAL, SELF-RISING, YELLOW (25 lbs) 1 / 25# FLOUR, ALL PURPOSE, H&R (50) 1 / 50# FLOUR, SELF RISING (50) 1 / 50# FLOUR, TORTILLA, 8" PRESSED (12) 144 / 2.11 oz GRAVY MIX, BROWN, COUNTRY STYLE, INSTANT (6-13 oz) 6 / 16 oz 6 / 1.5 pound GRAVY MIX, PEPPERED, INSTANT (6-1.5 lb) bags GRITS, QUICK COOKING (40) 8 / 5# MACARONI, ELBOW PASTA, LUIGI 10 lb. OATMEAL, QUICK COOKING (12-42 oz) 12 / 42 oz PIZZA CRUST 16" REGULAR FROZEN 2 - 10 ct. RICE, LONG GRAIN, PARBOILED (50) 50# Case SPAGHETTI, LUIGI PASTA 10" 2 / 10 lb. 24# / Case TOAST FRENCH STICKS, SLICED (10) YEAST ROLLS, FROZEN (150-2.4oz) 245 / Case

SECTION VI - JELLIES, SPREADS, ETC.:	Unit of Measure	Unit Price	Item#
JELLY, APPLE (6-#10)	6 / # 10		
JELLY, GRAPE, (6-#10)	6 / # 10		
PEANUT BUTTER, CREAMY (WEST CREEK) (30)	6 / # 10		
TEAUTO DOTTER, OREALINI (WEST SIZELY) (SS)	07 11 10		
SECTION VII - CEREALS:	Unit of Measure	Unit Price	Item#
CEREAL, HOSPITALITY, FROSTED FLAKES	4 / 35 oz.		
CEREAL, HOSPITALITY, RAISIN BRAN	4 / 35 oz.		
CEREAL, HOSPITALITY , TOASTED OATS HONEY NUT	4 / 35 oz.		
SECTION VIII - SOUPS, SOUP BASES:	Unit of Measure	Unit Price	Item#
SOUP, CHICKEN NOODLE (12/50 oz)	12 / 50 oz		
SOUP, CREAM OF CHICKEN (12-50 oz)	12 / 50.5 oz		
SOUP, TOMATO, (12 / 50 OZ)	12 / 51 oz		
SECTION IX - SEASONINGS, SPICES, FLAVORINGS, SAUCES, COLORINGS, DRESSING, MIXES, ETC.	Unit of Measure	Unit Price	Item#
BAKING POWDER CAN (10)	6 / 5#		
BAKING SODA (18)	12 / 2#		
BAR-B-QUE SAUCE (4- 1 gal)	4 / 1 gal		
BASIL, SWEET, (6 / 5 OZ.)	6 / 24 oz		
CELERY SEED (6)	6 / 1#		
CHILI MIX SEASONING, NO MSG (6-5.7 oz)	6 / 13 oz		
CHILI POWDER, LIGHT, NO MSG (6-18)	6 / 18 oz		
CHIPS, CHOCOLATE, BULK, FROZEN, 25 #	1 / 25#		
CHIPS, HERSHEYS CANDY CHOC SEMI-SWEET	25 lb.		
CINNAMON, GROUND (6-18)	6 / 18 oz		
COCOA-HERSHEY-(5 POUND BAG)	1 / 5#		
CORN STARCH, (24 / 1 #)	24 / 1#		
CUMIN, GROUND (6-14 oz)	6 / 14 oz		
GARLIC POWDER (16 lbs)	3 / 6#		
GARLIC SALT (6-41.24 oz)	1 / 41.25 oz		
HOT SAUCE (4- 1 gal)	4 / 1 gal		
ITALIAN SEASONING (6-6.25 oz)	6 / 6.25 oz		
LEMON JUICE, PIKNIK RECONSTITUTED	4 / 1 gal.		
LEMON PEPPER (6-28 oz)	6 / 28 oz		
LIQUID SMOKE (4-1 gal)	4 / 1 gal		
MAYONNAISE HEAVY DUTY (4-1 gal)	4 / 1 gal		
MAYONNAISE, PC, PACKET (200-9gm)	500 / 9 grm		
MUSTARD, PREPARED (4-1gal)	4 / 1 gal		

SECTION X - DRINKS, JUICES, ETC.:	Unit of Measure	Unit Price	Item#
VINEGAR, WHITE, 50 GRAIN, DISTILLED (4-1 gal)	4 / 1 gal		
VANILLA FLAVORING, IMITATION (6-32 oz)	6 / 32 oz		
TOMATO SAUCE, CONC (6-#10)	6 / #10		
TOMATO PASTE (6-#10)	6 / #10		
TOMATO KETCHUP, PC, POLY PACKET (1000-9gm)	1,000 / 9 grm		
TOMATO KETCHUP, 33%, FANCY CONC. (6-#10)	6 / # 10		
THYME, GROUND, 6 / 11 OZ. (Leaves-not ground)	6 / 6 oz		
TERIYAKI SAUCE, (4 / 1 GAL)	4 / 1 gal		
TACO MIX (6-9 oz)	6 / 9 oz		
SYRUP, PANCAKE & WAFFLE, DELUXE (4-1 gal)	4 / 1 gal		
SYRUP, BLENDED, (4 / 1 Gal)	4 / 1 gal		
SWEET RELISH	4 / 1 gal.		
SUGAR, POWDER, DIXIE CRYSTAL	1 / 50#		
SUGAR, GRANULATED, FINE (EXTRA FINE) (50 lbs)	1 / 50#		
SUGAR, GOLDEN BROWN (50 lbs)	1 / 50#		
SOY SAUCE (4-1 gal)	4 / 1 gal		
SLOPPY JOE MIX, 12 / 16 OZ. (12-15 oz)	6 / 15 oz		
SHORTENING, SOLID, SOY BLEND (50 lbs)	50 # Case		
SEASONALL (6-35 oz)	6 / 35 oz		
SALT, TABLE, IODIZED (24-26 oz)	24 / 26 oz		
SALSA, THICK AND CHUNKY (4-1 gal)	4 / 1 gal		
SAGE, GROUND (Rubbed) (6-6oz)	6 / 6 oz		
RANCH DRESSING MIX	18 / 3.2 oz.		
POULTRY SEASONING (6-12 oz)	4 / 24 oz		
PIZZA SAUCE WITH BASIL	10 lb.		
PICKLES, SPEAR, DILL KOSHER, 240-270 CT (5 gal bucket)	5 gal		
PICANTE SAUCE (4-1 gal)	4 / 138 oz		
PEPPERS, RED, CRUSHED (6-13 oz)	6 / 13 oz		
PEPPERS, JALEPENO, SLICED (6-# 10)	6 / 10#		
PEPPER, CAYENNE, GROUND (6-14 oz)	6 / 14 oz		
PEPPER, BLACK, GROUND (3.5 lbs)	1 / 5#		
OREGANO, MEDITERRANEAN STYLE (4-24 oz)	6 / 13 oz		
ONION POWDER (6-20 oz)	6 / 20 oz		
OIL, CANOLA, CLEAR, FRY. LIQUID, (35 #)	1 / 35#		
MUSTARD, PREPARED, PC, PACKET (500-4.5gm)	500 / 4.5		

SECTION X - DRINKS, JUICES, ETC.:

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COFFEE-REGULAR (28-10 oz)	28 / 10 oz		
COFFEE, JFG URN PACK, GROUND	12 / 14 oz		
MAXWELL HOUSE MASTER BLEND COFFEE	42/1.25 oz.		
TEA, ICED, BLACK, LARGE INSTL. BAGS, 100% LEAF (96-1 oz)	96 / 1 oz		

1 / 500 ft		
1 / 500 ct		
1 / 1,000 ct		
8 / 125 ct		
1,000 ct		
1 / 5 gal.		
4 / 1 gal		
4 / 9#		
1 / 2,000 ft		
2 / 500 ct		
1,000 ct		
4 / 500 ct		
10 / 20 ct		
1 / 144 ct		
1,000 ct		
1 / 1,000 ct		
1,000 ft		
100 ea / 1 cs		
1 / 18"		
1 / 2.5 gal.		
10.89 / 20 ct. Cs.		
4 / 10 ct		
1,000 ct		
2 / 100 ct		
	1 / 500 ct 1 / 1,000 ct 8 / 125 ct 1,000 ct 1 / 5 gal. 4 / 1 gal 4 / 9# 1 / 2,000 ft 2 / 500 ct 1,000 ct 4 / 500 ct 10 / 20 ct 1 / 144 ct 1,000 ct 1 / 1,000 ct 1 / 1,000 ft 100 ea / 1 cs 1 / 18" 1 / 2.5 gal. 10.89 / 20 ct. Cs. 4 / 10 ct 1,000 ct	1 / 500 ct 1 / 1,000 ct 8 / 125 ct 1,000 ct 1 / 5 gal. 4 / 1 gal 4 / 9# 1 / 2,000 ft 2 / 500 ct 1,000 ct 4 / 500 ct 10 / 20 ct 1 / 144 ct 1,000 ct 1 / 100 ea / 1 cs 1 / 18" 1 / 2.5 gal. 10.89 / 20 ct. Cs. 4 / 10 ct 1,000 ct

2.0 SUBMISSION OF BIDS

- 2.01 Complete and include all the Mandatory Exhibit Documents shown below in 2.03. Failure to include any of the mandatory documents listed may result in disqualification. All responses must be in writing.
- 2.02 Bidders must submit their response in a sealed envelope clearly marked with "INVITATION FOR BID#: 009-45" on the outside. The submittal must be signed. Faxed or emailed bids are not accepted.
- 2.03 Follow these instructions carefully. Complete and return the following Mandatory Documents included in your bid envelope.

Exhibit A - Signed Contract

Exhibit B – Bid Response Sheet

Exhibit D – W-9 Form

Exhibit E – E-Verify Affidavit Exhibit F - Ethics Affidavit Copy of Business License Certificate of Insurance

- 2.04 Bidders are responsible to review and comply with any Addenda regarding this IFB posted on the County Website, sign and return all Addenda with the bid package response.
- 2.05 All bids must be sealed.
- 2.06 If a Bid Bond is required then it must be included in the bid response.
- 2.07 Any exceptions to specifications must be in writing and enclosed in the bid response.
- 2.08 Bids openings are open to the public and bidders may attend but are not required to do so.
- 2.09 All bids, supporting materials and correspondence relating to this IFB become property of Hall County when received.
- 2.10 Bidder bears all responsibility for expenses incurred in responding to this IFB and such to be borne exclusively by the proposer.
- 2.11 Bidders may submit bids to the following address by the deadline date and time. Deliver Bids in person or by FedEx/UPS/USPS or Courier to:

Mike Hawkins
Issuing Officer
Hall County Government Center
Purchasing Division - 4th Floor,
2875 Browns Bridge Road,
Gainesville, Georgia 30504

NOTICE: Bidders are responsible for delivering their bids to the Purchasing Department on the 4th Floor of the Hall County Government Center before 2:00 PM on the due date provided. All Bids must be time stamped by the receptionist on the 4th floor.

If you desire to submit a "NO BID", response then please indicate by checking

here:		•	,
No Bid.			
Please list the reason for no bid b	oelow.		