

## AGENDA ITEM

## **Consent Agenda**

**REPORT TO:** Work Session (06/10/24)

Voting Meeting (06/13/24) **REPORT TO:** 

**ITEM NO:** 321/2024

Approve the ratification of Change Order #1 for inmate food service for the **SUBJECT:** 

Hall County Jail to Trinity Services Group, Inc. of Oldsmar, FL, in the

amount of \$260,000.00.

**Meetings:** 

**Work Session Date:** 06/10/24 **Voting Meeting Date:** 06/13/24

**Executive Summary:** 

Presenter: CCD

**Recommendation:** 

Approve.

**Purpose of Request:** 

Approve the ratification of Change Order #1 for inmate food service for the Hall County Jail to Trinity Services Group, Inc. of Oldsmar,

FL, in the amount of \$260,000.00.

History:

Evaluations for a new food service provider are currenlty being reviewed for FY 2025.

Νo

**Facts and Issues:** 

This contract was approved for renewal in June of 2023 for FY 2024 via agenda item# 330/2023. Due to the volume of inmates housed at the jail, a change-order was needed to cover the remaining food costs for the remainder of FY 2024.

This change-order will bring the value of this PO to \$1,210,000 for FY 2024.

**Options:** 

**Funding Requested** \$ 260,000.00

Are funds within current budget? Yes

General Fund Source of Funds

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Yes Has it been reviewed by the County Attorney?

1 of 2

# Approvals:

Buyer	Submit	Approve	Purchasing		
AP	SC	SC	AP		
Budget	Finance	Attorney	Administration		
EW	TS	WLI	CR		
Clerk					
JR					

### Attachments:

Financial Supplement Change Order #20240529-001 Original PO Current Annual Contract



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 321/2024**

**Funds Requested:** \$ 260,000.00 **Request Budgeted:** Yes

Proposed Source of Funding: Budget Transfer Requested:

General Fund No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2024	100-GENERAL FUND	3326-SHERIFFâ€JAIL	531301-PRISONER MEALS	\$260,000.00

### **Budget Transfer Items:**

Additional Information/Comments:

**Contact for Questions:** MJS **Phone:** x7219