

# **AGENDA ITEM**

# **Consent Agenda**

REPORT TO:	Work Session (06/24/24)				
REPORT TO:	Voting Meeting	Voting Meeting (06/27/24)			
ITEM NO:	327/2024				
SUBJECT:	Approve the ratification of the application for the Criminal Justice Coordinating Council (CJCC) FY 2023 Accountability Court Housing Grant Treatment Services to provide transitional and emergency housing assistance for participants in the amount of \$99,320.00, and if awarded appoint the Grants Manager as the Program Designee, and authorize to Chairman to execute all related award documents. A 25% in-kind material required.				
Meetings:					
Work Session Date:	06/24/24	Voting Meeting Date: 06/27/24			
Executive Summar	y:				
Presenter: Recommendation: Approval.		нн			
Purpose of Request: Approve the ratification of the application for the Criminal Justice Coordinating Council's FY2023 Accountability Court Housing Grant for Treatment Services to provide transitional and emergency housing assistance for participants in the amount of \$99,320.00, and if awarded, appoint the Grants Manager as the Program Designee, and authorize the Chairman to execute all related award documents. The 25% match requirement will be satisfied using the Case Manager's salary paid by the state-funded Council of Accountability Court Judges grant.		History:			
		This will be the first year Hall County Treatment Services receives the CJCC Housing Grant.			
Facts and Issues:		Ontions:			

The accountability courts of the Northeastern Judicial Circuit (Hall and Dawson County) will collaborate with local extended stay hotels and sober living provideres to provide rental assistance to program participants. Each week, Hall County's Treatment programs deny admittance to eligible participants simply due to the lack of stable housing in our counties. This barrier to treatment has lasting negative effects, on not only the participant, but also their family and our communities as a whole. Funding through this Housing Assistance Grant will allow us to reach a much larger network of qualified candidates, which, in turn, will reduce recidivism rates and provide a direct cost-savings to our local communities. Funding is available to provide emergency shelter at a local motels for up to 3 days and provide 2 months of rental assistance for participants in local sober living facilitites. Treatment Services intends to request funding in both available areas to directly benefit our program participants and increase overall census.

Funding Requested \$ 24,830.00

Are funds within current budget?

Source of Funds Grant Fund

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?  $$\operatorname{\text{No}}$$ 

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item?

### Approvals:

Submit	Approve	Grants	Budget
НН	JS	SG	EW
Finance	Attornev	Administration	Clerk
rmance	Auomey	Aunmistration	CIEIK

### **Attachments:**

Financial Supplement FY2023 Housing Grant Budget FY2023 Housing Grant Solicitation FY2023 Housing Grant Application



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 327/2024**

**Funds Requested:** \$ 24,830.00 **Request Budgeted:** No

Proposed Source of Funding: Budget Transfer Requested:

Grant Fund No

## **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2025	250-MULTIPLE GRANT FUND	2161-DRUG COURT	521000-PROFESSIONAL SERVICES	\$99,320.00
2025	250-MULTIPLE GRANT FUND	2161-DRUG COURT	334110- STATEâ€OPERATING DIRECT	\$-99,320.00
2025	250-MULTIPLE GRANT FUND	2161-DRUG COURT	511100-SALARIES	\$24,830.00

### **Budget Transfer Items:**

#### **Additional Information/Comments:**

Emergency Shelter for 26 participants:  $$385/\text{week} \times 4 \text{ weeks} = $1,540 = $40,040 \text{ Recovery-Transitional}$ Housing for 19 participants:  $$1,000 \text{ entry fee} + ($1,060/\text{month} \times 2 \text{ months}) = $59,280 \text{ Total} = $99,320 (521000 - professional services)}$  The salary expense provides the 25% match needed for the grant.

Contact for Questions: HH Phone: 770-536-3837