



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (07/08/24)  
**REPORT TO:** Voting Meeting (07/11/24)  
**ITEM NO:** 603/2023  
**SUBJECT:** Commissioner Jeff Stowe

**Meetings:**

**Work Session Date:** 07/08/24                      **Voting Meeting Date:** 07/11/24

**Executive Summary:**

**Presenter:** n  
**Recommendation:**  
n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**    **Options:**

**Funding Requested**    \$ 0.00  
**Are funds within current budget?**                                      No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**                                      No  
**Has it been reviewed by the County Attorney?**                                      No  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
AO	JR

**Attachments:**