



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (08/05/24)

**REPORT TO:** Voting Meeting (08/08/24)

**ITEM NO:** 449/2024

**SUBJECT:** Approve the July 25, 2024 Executive Session minutes.

**Meetings:**

**Work Session Date:** 08/05/24                      **Voting Meeting Date:** 08/08/24

**Executive Summary:**

**Presenter:** CA

**Recommendation:**  
Approve.

**Purpose of Request:** Approve the July 25, 2024 Executive Session minutes.

**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2024-08-08

**Approvals:**

Approve	Attorney	Administration	Clerk
JR	WLI	CR	JR

**Attachments:**

