

AGENDA ITEM

Consent Agenda

REPORT TO:	O: Work Session (08/05/24)				
REPORT TO:	Voting Meeting (08/08/24)				
ITEM NO:	434/2024				
SUBJECT:	Approve the award of RFQ/P#43-021 Construction Manager at Risk for Hall County Health Department Campus Renovations - Guaranteed Maximum Price Package #2 for Public Works & Utilities to Hogan Construction Group, LLC of Peachtree Corners, GA, in the amount of \$6,359,283.00.				
Meetings:					
Work Session Date: 08	3/05/24	Voting Meeting Date: 08/08/24			
Executive Summary:					
Presenter: Recommendation: Approve		BN			
Purpose of Request: Approve the award of RFQ/P#43-021 Construction Manager at Risk for Hall County Health Department Campus Renovations - Guaranteed Maximum Price Package #2 for Public Works & Utilities to Hogan Construction Group, LLC of Peachtree Corners, GA, in the amount of \$6,359,283.00.		History: The Board previously approved the award of the RFP/Q #43-021 on May 25, 2023 to Hogan Construction Group based on the contractor's fee. It was determined upon completion of the Civil and Architectural contract documents for the Health Dept Campus improvements, the awarded contractor would provide a GMP for the Board's consideration. Subsequently, the Board approved GMP#1 for the site work and medical and the contractor would provide a GMP for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical and the contractor would provide a GMP#1 for the site work and medical a			
Facts and Issues:		office building (8,065 s.f.) phase of the project for \$4,527,604.00 on September 14, 2023.			

The Guaranteed Maximum Price (GMP) requested for approval is for the interior remodel of the existing Health Dept (33,200 s.f.) phase of the project.

The contractor agrees to provide the Services to the County as detailed in RFQ/P #43-021, its Exhibits, Attachments, and the bidder's response, all hereby incorporated by reference.

The overall project includes constructing a new medical office building $(8,065\ s.f.)$, renovating the Health Department $(33,200\ s.f)$, and site construction to add new parking spaces and access drives to the current Health Department.

This phasing of this work is necessary to allow NGPG to move out of the existing Health Department into the new medical office building prior to the interior renovations of the Health Department can commence.

The American Rescue Plan Act (ARPA) and SPLOST VIII are the funding sources.

Funding Requested

Are funds within current budget?

Source of Funds

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

\$ 6,359,283.00

Yes

ARPA/SPLOST VIII

Yes

Yes

Approvals:

Buyer	Submit	Approve	Purchasing			
AP	BN	BN	AP			
Budget	Finance	Attorney	Administration			
EW	TS	WLI	CR			
Clerk						
JR						

Attachments:

Financial Supplement GMP #2 Package



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 434/2024

Funds Requested: \$ 6,359,283.00 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

ARPA/SPLOST VIII No

Funding Source Items:

Fiscal Year	Fund	Division	Account	Amount
2025	230-AMERICAN RESCUE PLAN ACT FUND	3921-COVID RELIEF	541300-BUILDING AND IMPROVEMENTS	\$4,367,571.00
2025	324-SPLOST VIII	1565-BUILDINGS AND MAINTENANCE	541300-BUILDING AND IMPROVEMENTS	\$1,991,712.00

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: BN Phone: 770 531-6800