



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (09/09/24)  
**REPORT TO:** Voting Meeting (09/10/24)  
**ITEM NO:** 478/2024  
**SUBJECT:** Approve the purchase of one (1) Kubota Compact Track Loader for Public Works & Utilities to James Short Tractors & Equipment of Alto, GA, in the amount of \$76,265.91.

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#### Meetings:

**Work Session Date:** 09/09/24

**Voting Meeting Date:** 09/10/24

#### Executive Summary:

**Presenter:** BN  
**Recommendation:**  
Approve

**Purpose of Request:**  
Approve the purchase of one (1) Kubota Compact Track Loader for Public Works & Utilities to James Short Tractors & Equipment of Alto, GA, in the amount of \$76,265.91.

**History:**  
James Short Tractor & Equipment of Alto is a vendor in good standing with the County.

**Facts and Issues:**  
Sourcewell Kubota Contract #031121-KBA

#### Options:

Kubota S Series SVL97-2HFC Compact Track Loader with SVL Telematics Harness, SVL Rear View Camera Kit, Side Cutter and Bolt-On Cutting Edge, SVL LED Light Kit, AT&T Telematics Modem and Air Ride Seat Suspension Kit.

<b>Funding Requested</b>	\$ 76,265.91
<b>Are funds within current budget?</b>	Yes
<b>Source of Funds</b>	Water and Sewer Fund
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	Yes
<b>Is there a deadline for this item?</b>	

**Approvals:**

<b>Submit</b>	<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>
CW	DA	TS	WLI
<b>Administration</b>		<b>Clerk</b>	
CR		JR	

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**Attachments:**

Financial Supplement  
Sourcewell Quote



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 478/2024**

**Funds Requested:** \$ 76,265.91

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Water and Sewer Fund

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2025	505-WATER AND SEWER FUND	4430-SPOUT SPRINGS RECLAMATIONPLANT	542100-MACHINERY	\$76,265.91

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** TB

**Phone:** 470-691-4140