

eFiled & eRecorded  
 DATE: 3/6/2019  
 TIME: 8:31 AM  
 PLAT BOOK: 00876  
 PAGE: 00437  
 RECORDING FEE: 8.00  
 PARTICIPANT ID: 8105354572  
 CLERK: Charles Baker  
 Hall County, GA  
 NOTE: by ch

**HALL COUNTY NOTES:**

"ANY STREAM OR STATE WATER LOCATED ON THIS PROPERTY MAY BE SUBJECT TO A 50 FEET UNDISTURBED NATURAL VEGETATIVE BUFFER AND A 75 FEET IMPERVIOUS SURFACE SETBACK. (HALL COUNTY CODE 8.170.070) "

"IF PROPERTY IS LOCATED IN THE NORTH OCONEE WATERSHED DISTRICT, THEN ADDITIONAL STREAM BUFFERS AND IMPERVIOUS SETBACKS MAY BE REQUIRED FOR COMPLIANCE. (HALL COUNTY CODE 17.225.040) "

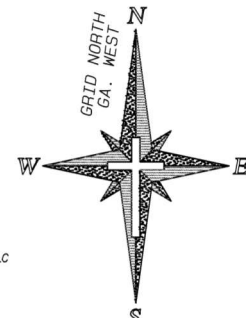
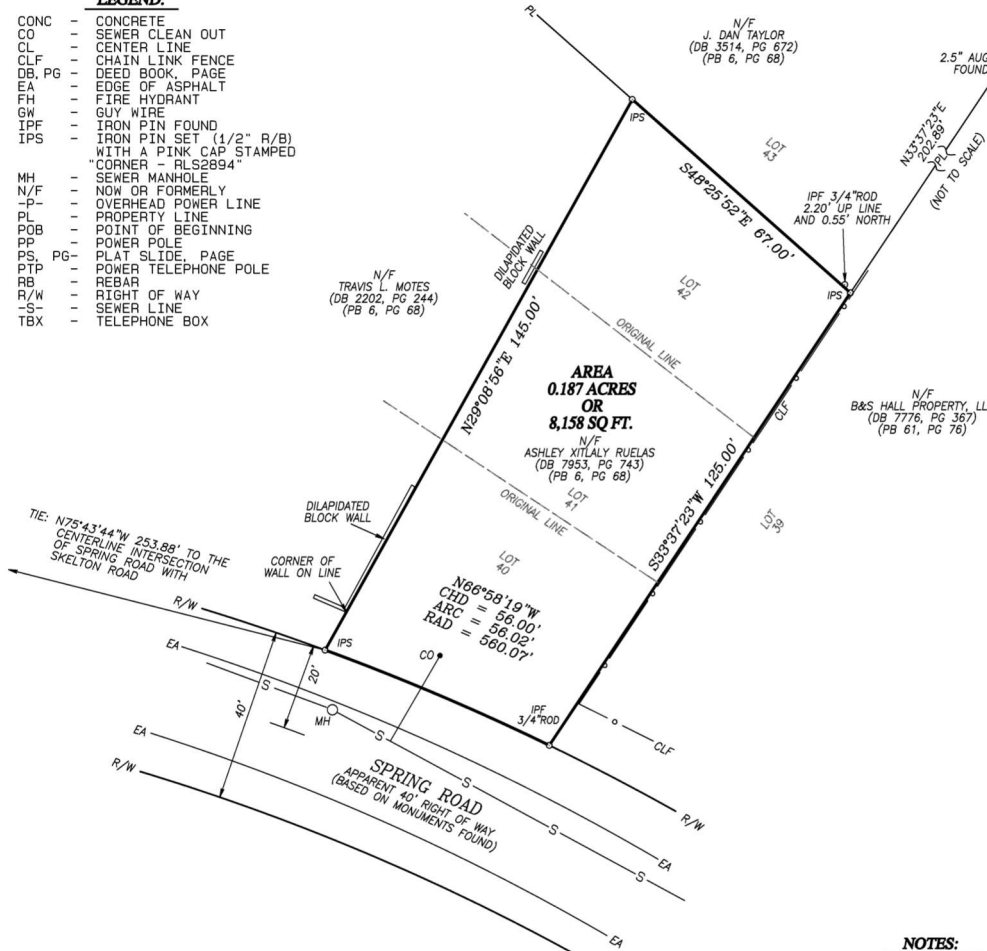
"THIS PROPERTY IS NOT LOCATED IN FLOOD HAZARD AREA AS SHOWN ON FLOOD INSURANCE RATE MAP 13139C0186F, HALL COUNTY, GEORGIA, DATED SEPTEMBER 29, 2006.

"THIS PROPERTY IS NOT LOCATED IN THE HALL COUNTY FUTURE FLOOD ZONE PER HALL COUNTY GIS"

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

**LEGEND:**

- CONC - CONCRETE
- CO - SEWER CLEAN OUT
- CL - CENTER LINE
- CLF - CHAIN LINK FENCE
- DB, PG - DEED BOOK, PAGE
- EA - EDGE OF ASPHALT
- PH - FIRE HYDRANT
- GW - GUY WIRE
- IPF - IRON PIN FOUND
- IPS - IRON PIN SET (1/2" R/B) WITH A PINK CAP STAMPED "CORNER - RL52894"
- MH - SEWER MANHOLE
- N/F - NOW OR FORMERLY
- P- - OVERHEAD POWER LINE
- PL - PROPERTY LINE
- POB - POINT OF BEGINNING
- PP - POWER POLE
- PS, PG- - PLAT SLIDE, PAGE
- PTP - POWER TELEPHONE POLE
- RB - REBAR
- R/W - RIGHT OF WAY
- S- - SEWER LINE
- TBX - TELEPHONE BOX



**NOTES:**

1. THE FIELD DATA DATED 2/25/2019 UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 12,936 FEET AND AN ANGULAR ERROR OF 27" PER ANGLE POINT, AND WAS ADJUSTED USING LEAST SQUARES. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,737,614 FEET. THE EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS HEREIN WAS A TOPCON GTS-225.
2. THE UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM ABOVE GROUND, VISIBLE EVIDENCE. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
3. THIS SURVEY IS FOR THE EXCLUSIVE USE OF THE ENTITIES SHOWN HEREON, ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
4. THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, RIGHTS OF WAY OR RESTRICTIONS WHICH MAY EXIST AND NOT SHOWN HEREON. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
5. ALL DISTANCES AS SHOWN ARE HORIZONTAL, GROUND DISTANCES IN U.S. SURVEY FEET (39.37 INCHES = 1 METER).
6. THE BEARINGS SHOWN HEREON WERE CALCULATED FROM ANGLES TURNED.



**SURVEYOR'S CERTIFICATE**

This survey is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated hereon. RECORDATION OF THIS SURVEY DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. 15-6-67.

*Robert S. Cleveland*  
 Robert S. Cleveland  
 Registration No. 2894  
 shane\_cleveland@bellsouth.net  
 2/25/2019  
 Date:

RETRACEMENT SURVEY FOR:  
**ASHLEY XITALY RUELAS**

BEING A PORTION OF LOTS 40, 41, & 42 OF THE S.C. MOON AND FRED STRINGER SUBDIVISION LOCATED IN LAND LOT 170, 9TH DISTRICT HALL COUNTY, GEORGIA

**Cleveland Land Surveying**

3637 Rocky Ford Terrace, Gainesville, Georgia 30506  
 Office (678) 936-6163

DRAWN BY: RSC	SCALE: 1" = 20'	GRAPHIC SCALE 0' 10' 20' 40'	SHEET 1 OF 1
DATE: 2/25/2019	JOB# G219015		
PDF: G219015			