



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (10/07/24)

**REPORT TO:** Voting Meeting (10/10/24)

**ITEM NO:** 539/2024

**SUBJECT:** Approve the resolution declaring 0.401 +/- acres of County right of way on Chestnut Mountain Circle to be unserviceable, and approving the transfer of said Right of Way to Lanier Christian Academy, subject to certain requirements, and authorizing the Chairman to execute any and all documents necessary to effectuate the transfer, subject to the review and approval of the County Attorney.

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#### Meetings:

**Work Session Date:** 10/07/24

**Voting Meeting Date:** 10/10/24

#### Executive Summary:

**Presenter:** WJLICA

**Recommendation:**  
Approval.

#### Purpose of Request:

To approve the Resolution declaring 0.401 +/- acres of County right of way on Chestnut Mountain Circle to be unserviceable, and approving the transfer of said right of way to Lanier Christian Academy, subject to certain requirements, and authorizing the Chairman to execute any and all documents necessary to effectuate the transfer, subject to the review and approval of the County Attorney.

#### History:

Lanier Christian Academy has requested that the County transfer to it existing right of way on Chestnut Mountain Circle that the County is not using, and which is beneficial to LCA's activities.

#### Facts and Issues:

The right of way to be transferred is not currently utilized by the County and it abuts right of way property that was recently transferred from the State of Georgia, through the County, to LCA.

#### Options:

Approve or deny the Resolution.

**Funding Requested**

\$ 0.00

**Are funds within current budget?**

No

**Source of Funds**

N/A

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

Yes

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

2024-10-11

**Approvals:**

<b>Submit</b>	<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>
WLI	JM	TS	WLI
<b>Administration</b>		<b>Clerk</b>	
CR		JR	

**Attachments:**

Resolution and Exhibit A



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 539/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

N/A

No

**Funding Source Items:**

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** WJLICA

**Phone:** (770) 297-2686