

## **AGENDA ITEM**

## **Consent Agenda**

**REPORT TO:** Work Session (11/12/24)

REPORT TO: Voting Meeting (11/14/24)

**ITEM NO:** 611/2024

**SUBJECT:** Approve the November 6, 2024 Executive Session minutes.

**Meetings:** 

Work Session Date: 11/12/24 Voting Meeting Date: 11/14/24

**Executive Summary:** 

Presenter: CA

**Recommendation:** 

Approve.

Purpose of Request: History:

Approve the November 6, 2024 Executive Session minutes.

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item? 2024-11-14

## Approvals:

Approve	Attorney	Administration	Clerk
AD	WLI	JR	JR

## **Attachments:**