



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (11/12/24)

**REPORT TO:** Voting Meeting (11/14/24)

**ITEM NO:** 168/2024

**SUBJECT:** Approve the ratification of the application and award for the 2024 State Homeland Security Program grant for the Sheriff's Office EOD K9 Team to purchase supplies, veterinary care, and nutritional needs in the amount of \$3,000.00 and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.

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#### Meetings:

**Work Session Date:** 11/12/24

**Voting Meeting Date:** 11/14/24

#### Executive Summary:

**Presenter:** CKE  
**Recommendation:** Approval

**Purpose of Request:**  
Approve the ratification of the application and award for the 2024 State Homeland Security Program grant for the Sheriff's Office EOD K9 Team to purchase supplies, veterinary care, and nutritional needs in the amount of \$3,000.00 and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.

**History:**  
Hall County has received K9 Homeland Security Grant funding since 2010 for the bomb detection dogs program. This funding is used for dog food, dog medical costs, and training equipment for the program's four dogs.

**Facts and Issues:**  
This grant provides funding by the U.S. Department of Homeland Security through the Georgia Emergency Management Agency to help Hall County build and enhance capabilities to prevent, protect against, respond to, and recover from terrorist attacks, major disasters and other emergencies.

**Options:**

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

No

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

**Approvals:**

<b>Grants</b>	<b>Submit</b>	<b>Approve</b>	<b>Grants</b>
PS	SC	SC	SG
<b>Budget</b>	<b>Finance</b>	<b>Attorney</b>	<b>Administration</b>
EW	WG	WLI	CR
<b>Clerk</b>			
JR			

**Attachments:**

2024 K9 Grant Application



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 168/2024**

**Funds Requested:** \$ 0.00

**Request Budgeted:** No

**Proposed Source of Funding:**

**Budget Transfer Requested:**

No

**Funding Source Items:**

<b>Fiscal Year</b>	<b>Fund</b>	<b>Division</b>	<b>Account</b>	<b>Amount</b>
2024	250-MULTIPLE GRANT FUND	3310-SHERIFF'S OPERATIONS	331150-FEDERAL'S OPERATING INDIRECT	\$-3,000.00
2024	250-MULTIPLE GRANT FUND	3310-SHERIFF'S OPERATIONS	531600-SMALL FURNITURE & EQUIPMENT	\$3,000.00

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** CKE

**Phone:** 770 531-7090