

### **AGENDA ITEM**

### **Consent Agenda**

REPORT TO: Work Session (11/12/24)

REPORT TO: Voting Meeting (11/14/24)

**ITEM NO:** 167/2024

Approve the ratification of the application and award for the 2024 State

Homeland Security grant for the Sheriff's Office SWAT Team to purchase

necessary equipment in the amount of \$28,815.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute

all related award documents. No match is required.

**Meetings:** 

Work Session Date: 11/12/24 Voting Meeting Date: 11/14/24

**Executive Summary:** 

Presenter: CKE

**Recommendation:** 

Approval

Purpose of Request:

Approve the ratification of the application and award for the 2024 State Homeland Security grant for the Sheriff's Office SWAT Team to purchase necessary equipment in the amount of \$28,815.00, and appoint the Grants Manager as the Program Designee and authorize the Chairman to execute all related award documents. No match is required.

**Facts and Issues:** 

The Homeland Security Grant Program supports the core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response and Recovery based on allowable costs. The purpose of the grant is to provide funds to eligible entities to support state, local, tribal and territorial efforts to prevent terrorism and other catastrophic events and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States. The equipment will enhance the ability to perform night operations.

History:

Hall County has received the Homeland Security Grant funding since 2010.

**Options:** 

Are funds within current budget?

Source of Funds

Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

Approvals:

Grants	Submit	Approve	Grants		
PS	SC	SC	SG		
Budget	Finance	Attorney	Administration		
EW	WG	WLI	CR		
Clerk					
JR					

#### **Attachments:**

2024 Hall County SWAT Application



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 167/2024**

**Funds Requested:** \$ 0.00 **Request Budgeted:** No

Proposed Source of Funding: Budget Transfer Requested:

Nο

### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2024	250-MULTIPLE GRANT FUND	3310- SHERIFFâ€OPERATIONS	531600-SMALL FURNITURE & EQUIPMENT	\$28,815.00
2024	250-MULTIPLE GRANT FUND	3310- SHERIFFâ€OPERATIONS	331150- FEDERALâ€OPERATING INDIRECT	\$-28,815.00

### **Budget Transfer Items:**

**Additional Information/Comments:** 

**Contact for Questions:** CKE **Phone:** 770 531-7090