

STATE OF GEORGIA

COUNTY OF HALL

**RESOLUTION TO ADOPT THE HALL COUNTY 2045 COMPREHENSIVE PLAN**

**UPDATE**

**WHEREAS**, the Georgia Planning Act of 1989 authorizes local governments throughout the State to prepare Comprehensive Plans to be used in guiding their future growth and development; and

**WHEREAS**, Hall County has previously adopted a Comprehensive Plan; and

**WHEREAS**, Hall County desires to update the previously adopted Comprehensive Plan; and

**WHEREAS**, Hall County, has prepared this 2045 Comprehensive Plan Update (“Exhibit A”) to its Comprehensive Plan; and

**WHEREAS**, the 2045 Plan Update of the Comprehensive Plan was prepared in accordance with the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989, and Hall County conducted the required public engagement; and

**WHEREAS**, the 2045 Comprehensive Plan Update is designed to better allow Hall County to manage growth, ensure the availability of attainable housing within the County, improve infrastructure maintenance and expansion, enhance and expand parks and green spaces, improve conservation of natural resources, expand multi modal transportation, improve safety and security and continue to encourage economic development; and

**WHEREAS**, the 2045 Comprehensive Plan Update was properly submitted to the Georgia Department of Community Affairs and the Georgia Mountains Regional Commission for review,

and each has determined that the 2045 Comprehensive Plan Update adequately addresses the requirements of the Minimum Standards and Procedures for Local Comprehensive Planning.

**NOW, THEREFORE, BE IT RESOLVED** that the Hall County Board of Commissioners does hereby adopt the 2045 Comprehensive Plan Update and the Hall County Board of Commissioners hereby authorizes this Resolution to be submitted to the Georgia Mountains Regional Commission and the Georgia Department of Community Affairs within seven (7) days of this date.

**SO RESOLVED** this the \_\_\_\_\_ day of November, 2024.

**HALL COUNTY BOARD OF COMMISSIONERS**

By: \_\_\_\_\_  
Richard Higgins, Chairman

By: \_\_\_\_\_  
Kathy L. Cooper, Commissioner District 1

By: \_\_\_\_\_  
Billy Powell, Commissioner District 2

By: \_\_\_\_\_  
Gregg Poole, Commissioner District 3

By: \_\_\_\_\_  
Jeff Stowe, Commissioner District 4

ATTEST:

\_\_\_\_\_  
Jennifer Rivera, County Clerk

(SEAL)

APPROVED AS TO FORM:

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William J. Linkous III, County Attorney