

STATE OF GEORGIA

COUNTY OF HALL

**RESOLUTION TO ADOPT THE HALL COUNTY UNIFIED DEVELOPMENT CODE**

**WHEREAS**, the Constitution of the State of Georgia, provides in Article IX, Section II, Paragraph I and IV that the governing authority of the County may adopt plans and exercise the power of zoning; and

**WHEREAS**, the Hall County Board of Commissioners desires to combine and streamline all ordinances and regulations related to zoning, subdivisions and stormwater in Hall County; and

**WHEREAS**, the Hall County Board of Commissioners is putting forth this Resolution adopting the Unified Development Code of Hall County (“Exhibit A”) in the interest of promoting the health, safety and general welfare of the present and future inhabitants of Hall County; and

**WHEREAS**, the adoption of the Unified Development Code shall allow for efficient, consistent, and clear zoning decisions, enforcement and development throughout unincorporated Hall County; and

**WHEREAS**, once adopted any currently existing portions of the Code of Ordinances of Hall County in conflict with the Unified Development Code shall be repealed; and

**WHEREAS**, the sections of the Code of Ordinances of Hall County impacted by the adoption of the Unified Development Code shall be Title 2 Chapters 2.10 and 2.60, Title 8 Chapters 8.40, 8.150, 8.170, 8.180, Title 15 Chapter 15.80 and Titles 16 and 17.

**NOW, THEREFORE, BE IT RESOLVED** that the Hall County Board of Commissioners does hereby adopt the Unified Development Code of Hall County and incorporates it into the Official Code of Ordinances of Hall County.

**SO RESOLVED** this the \_\_\_\_\_ day of November, 2024.

**HALL COUNTY BOARD OF COMMISSIONERS**

By: \_\_\_\_\_  
Richard Higgins, Chairman

By: \_\_\_\_\_  
Kathy L. Cooper, Commissioner District 1

By: \_\_\_\_\_  
Billy Powell, Commissioner District 2

By: \_\_\_\_\_  
Gregg Poole, Commissioner District 3

By: \_\_\_\_\_  
Jeff Stowe, Commissioner District 4

ATTEST:

\_\_\_\_\_  
Jennifer Rivera, County Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
William J. Linkous III, County Attorney