

STATE OF GEORGIA

COUNTY OF HALL

RESOLUTION TO ADOPT THE HALL COUNTY 2045 COMPREHENSIVE PLAN

UPDATE

WHEREAS, the Georgia Planning Act of 1989 authorizes local governments throughout the State to prepare Comprehensive Plans to be used in guiding their future growth and development; and

WHEREAS, Hall County has previously adopted a Comprehensive Plan; and

WHEREAS, Hall County desires to update the previously adopted Comprehensive Plan; and

WHEREAS, Hall County, has prepared this 2045 Comprehensive Plan Update (“Exhibit A”) to its Comprehensive Plan; and

WHEREAS, the 2045 Plan Update of the Comprehensive Plan was prepared in accordance with the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989, and Hall County conducted the required public engagement; and

WHEREAS, the 2045 Comprehensive Plan Update is designed to better allow Hall County to manage growth, ensure the availability of attainable housing within the County, improve infrastructure maintenance and expansion, enhance and expand parks and green spaces, improve conservation of natural resources, expand multi modal transportation, improve safety and security and continue to encourage economic development; and

WHEREAS, the 2045 Comprehensive Plan Update was properly submitted to the Georgia Department of Community Affairs and the Georgia Mountains Regional Commission for review,

and each has determined that the 2045 Comprehensive Plan Update adequately addresses the requirements of the Minimum Standards and Procedures for Local Comprehensive Planning.

NOW, THEREFORE, BE IT RESOLVED that the Hall County Board of Commissioners does hereby adopt the 2045 Comprehensive Plan Update and the Hall County Board of Commissioners hereby authorizes this Resolution to be submitted to the Georgia Mountains Regional Commission and the Georgia Department of Community Affairs within seven (7) days of this date.

SO RESOLVED this the _____ day of December, 2024.

HALL COUNTY BOARD OF COMMISSIONERS

By: _____
Richard Higgins, Chairman

By: _____
Kathy L. Cooper, Commissioner District 1

By: _____
Billy Powell, Commissioner District 2

By: _____
Gregg Poole, Commissioner District 3

By: _____
Jeff Stowe, Commissioner District 4

ATTEST:

Jennifer Rivera, County Clerk

(SEAL)

APPROVED AS TO FORM:

William J. Linkous III, County Attorney