



# Hall County Government

FINANCIAL SERVICES  
PURCHASING DIVISION

## CONTRACT EXECUTION SIGNATURE REQUEST

Date: 12/09/2024

To: Richard Higgins, Chairman, BOC

From: Andy Penick, Purchasing Manager

Your signature is requested to execute the attached Contract:

Bid/Contract No: N/A

Bid/Contract Name: Axon Consolidated Agreement Sheriff's Office

Department(s) Requesting Contract: Sheriff's Office

Award Recipient Name: AXON

Contract Description:

☐ Annual Contract ☐ New ☐ Renewal

Prior Year's Spend: \$523,473.00

☐ Price Increase Requested Increase Percentage: N/A

☒ Project/Service Contract Estimated Amount: \$16,200,138.11

☐ Product Contract Estimated Amount:

Comments:

This multi-year agreement bundles several, but separate, existing contracts with AXON; Q-330332, Q-254895, Q-340690, Q-433710 and Q-279446, into one overarching lease agreement.

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FINANCIAL SERVICES DIRECTOR  
**Taylor Samples, CPA**

ASSISTANT FINANCE DIRECTOR  
**Elizabeth White**

PURCHASING MANAGER  
**Andy Penick**