



## AGENDA ITEM

### Consent Agenda

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**REPORT TO:** Work Session (01/06/25)  
**REPORT TO:** Voting Meeting (01/09/25)  
**ITEM NO:** 634/2024  
**SUBJECT:** Approve the appointment of Commissioner Jeff Stowe to serve as the 2025 Board of Commissioners Vice-Chairman.

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#### Meetings:

**Work Session Date:** 01/06/25

**Voting Meeting Date:** 01/09/25

#### Executive Summary:

**Presenter:** BoC  
**Recommendation:**  
N/A

#### Purpose of Request:

Approve the appointment of Commissioner Jeff Stowe to serve as the 2025 Board of Commissioners Vice-Chairman.

#### History:

Vice-Chairman History:

2019 - Commissioner Powell

2020 - Commissioner Echols

2021 - Commissioner Stowe

2022 - Commissioner Cooper

2023 - Commissioner Powell

2024 - Commissioner Poole

#### Facts and Issues:

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes

#### Options:

**Is there a deadline for this item?**

**Approvals:**

<b>Approve</b>	<b>Clerk</b>
JR	JR

**Attachments:**