



## AGENDA ITEM

### Pledge

**REPORT TO:** Work Session (01/21/25)  
**REPORT TO:** Voting Meeting (01/23/25)  
**ITEM NO:** 655/2024  
**SUBJECT:** Commissioner Billy Powell

#### Meetings:

**Work Session Date:** 01/21/25                      **Voting Meeting Date:** 01/23/25

#### Executive Summary:

**Presenter:** n  
**Recommendation:**  
n/a

**Purpose of Request:**                                      **History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** No  
**Is there a deadline for this item?**

#### Approvals:

Approve	Clerk
AD	AD

#### Attachments: