

## **AGENDA ITEM**

## Pledge

REPORT TO: Work Session (02/10/25)

**REPORT TO:** Voting Meeting (02/13/25)

**ITEM NO:** 656/2024

**SUBJECT:** Commissioner Jeff Stowe

## **Meetings:**

Work Session Date:	02/10/25	Voting Meeting	Date:	02/13/25
Executive Summary	/:			
Presenter: Recommendation: n⁄a		n		
Purpose of Request:		History:		
Facts and Issues:		Options:		
Funding Requested		\$	0.00	
Are funds within current Source of Funds	t budget?	N	0	
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?		Contract, N	0	
Has it been reviewed by the County Attorney?		N	0	
Is there a deadline for t	his item?			

## Approvals:

Approve	Clerk		
AD	AD		

Attachments: