

## **AGENDA ITEM**

**Consent Agenda** 

REPORT TO: Work Session (02/10/25)

**REPORT TO:** Voting Meeting (02/13/25)

ITEM NO: 95/2025

**SUBJECT:** Approve the January 23, 2025 Executive Session minutes.

## **Meetings:**

| Work Session Date:   | 02/10/25                   | Voting Meetin | g Date:    | 02/13/25 |
|--|----------------------------|---------------|------------|----------|
| Executive Summary  | <b>/:</b>                  |               |            |          |
| Presenter:<br>Recommendation:<br>Approve.                      |                            | CA            |            |          |
| <b>Purpose of Request:</b><br>Approve the January 23, 2025 Exe | ecutive Session minutes.   | History:      |            |          |
| Facts and Issues:  |                            | Options:      |            |          |
| Funding Requested  |                            |               | \$ 0.00    |          |
| Are funds within current<br>Source of Funds                    | t budget?                  |               | No         |          |
| Does the action involve a Agreement, etc.?                     | a Resolution, Ordinance, ( | Contract,     | No         |          |
| Has it been reviewed by  | the County Attorney?       |               | Yes        |          |
| Is there a deadline for t                                      | his item?                  |               | 2025-02-13 | 3        |

Approvals:

| Approve | Attorney | Administration | Clerk |
|---------|----------|----------------|-------|
| AD      | WLI      | CR             | JR    |

Attachments: