

AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (02/24/25)

Voting Meeting (02/27/25) **REPORT TO:**

ITEM NO: 80/2025

Approve the purchase of twenty (20) Getac B360 laptops and related **SUBJECT:**

equipment for the Sheriff's Office to PCN Strategies, Inc. of Washington,

DC, in the amount of \$105,602.85.

Meetings:

Work Session Date: 02/24/25 **Voting Meeting Date:** 02/27/25

Executive Summary:

Presenter: LJM

Recommendation:

Approve.

Purpose of Request:

Approve the purchase for twenty (20) Getac B360 laptops and fifteen (15) Modem Antennas (20) docks (15) antennas for the Sheriff's Office to PCN Strategies, Inc. of Washington, DC, in the amount of \$105,602.85.

The Sheriff's Office is using a contract with OMNIA Partners. The contract number is 226017-01 for Mobile Computing Solutions with History:

Options:

Hall County has been purchasing Getac laptops from PCN Strategies, Inc., for several years. PCN Strategices, Inc. is in good standing with the County.

Facts and Issues:

Getac, Inc.

Funding Requested

Are funds within current budget?

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Source of Funds

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

Yes Restricted Funds (SRO) and Capital Projects Fund

\$ 105,602.85

No Yes

Approvals:

1 of 2

| Submit | Approve | Purchasing | Budget |
|---------|----------|----------------|--------|
| SC | SC | AP | JM |
| - | . | | |
| Finance | Attorney | Administration | Clerk |

Attachments:

Financial Supplement
PSN Strategies, LLC Quote
Quote - GETAC Laptop Docks & Antenna's
OMNIA Partners Contract



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 80/2025

Funds Requested: \$ 105,602.85 Request Budgeted: Yes
Proposed Source of Funding: Budget Transfer Requested:

Restricted Funds (SRO) and Capital Projects Fund No

Funding Source Items:

| Fiscal Year | Fund | Division | Account | Amount |
|-------------|---------------------------------|----------------------------------|-------------------------------|-------------|
| 2025 | 203-RESTRICTED PROGRAMS FUND | 3390-SCHOOL RESOURCE OFFICERS | 542200-MOTOR VEHICLES | \$62,140.00 |
| 2025 | 203-RESTRICTED PROGRAMS FUND | 3390-SCHOOL RESOURCE OFFICERS | 542200-MOTOR VEHICLES | \$5,860.00 |
| 2025 | 350-CAPITAL PROJECTS FUND | 3310- SHERIFFâ€OPERATIONS | 542200-MOTOR VEHICLES | \$7,602.85 |
| 2025 | 203-RESTRICTED PROGRAMS FUND | 3390-SCHOOL RESOURCE OFFICERS | 522205-VEHICLE MAINTENANCE | \$30,000.00 |

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: JM **Phone:** 678-618-1235