



# Hall County Government

## BOARD OF COMMISSIONERS

I am asking for an item to be placed on our 2<sup>nd</sup> meeting agenda in February. I am asking that it not be on consent agenda and be voted on in a meeting. The language will be as follows.

Appoint a seven-panel advisory board related to the new courthouse project. The chair of the board will be Chairman David Gibbs, and one slot will be reserved for the construction manager / general contractor that will be chosen. The other five members will be chosen by Chairman Gibbs and those members will represent different areas of the industry to help identify cost savings for the courthouse project. A board of this nature was used for the current courthouse and was able to save 15%-20% on the project.

POST OFFICE DRAWER 1435  
GAINESVILLE, GA 30503

t: 770.535.8288

CHAIRMAN  
**David Gibbs**

**Kathy L. Cooper**, District 1  
**Billy Powell**, District 2  
**Gregg Poole**, District 3  
**Jeff Stowe**, District 4

Commissioner **Gregg Poole**  
District 3

COUNTY ADMINISTRATOR  
**Zachary T. Propes**

ASSISTANT  
COUNTY ADMINISTRATOR  
**Katie Crumley**

ASSISTANT  
COUNTY ADMINISTRATOR  
**Casey Ramsey**

COUNTY CLERK  
**Jennifer Rivera**