



# AGENDA ITEM

## Invocation

**REPORT TO:** Work Session (03/24/25)  
**REPORT TO:** Voting Meeting (03/27/25)  
**ITEM NO:** 7/2025  
**SUBJECT:** Commissioner Gregg Poole

**Meetings:**

**Work Session Date:** 03/24/25                      **Voting Meeting Date:** 03/27/25

**Executive Summary:**

**Presenter:** n  
**Recommendation:** n/a

**Purpose of Request:**    **History:**

**Facts and Issues:**    **Options:**

**Funding Requested**    \$ 0.00  
**Are funds within current budget?**    No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**    No  
**Has it been reviewed by the County Attorney?**    No  
**Is there a deadline for this item?**

**Approvals:**

Approve	Clerk
AD	JR

**Attachments:**