



## AGENDA ITEM

### Consent Agenda

**REPORT TO:** Work Session (03/24/25)  
**REPORT TO:** Voting Meeting (03/27/25)  
**ITEM NO:** 183/2025  
**SUBJECT:** Approve the March 24, 2025 Executive Session minutes.

**Meetings:**

**Work Session Date:** 03/24/25                      **Voting Meeting Date:** 03/27/25

**Executive Summary:**

**Presenter:** CA  
**Recommendation:**  
 Approve.

**Purpose of Request:** Approve the March 24, 2025 Executive Session minutes.  
**History:**

**Facts and Issues:**                                      **Options:**

**Funding Requested** \$ 0.00  
**Are funds within current budget?** No  
**Source of Funds**  
**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No  
**Has it been reviewed by the County Attorney?** Yes  
**Is there a deadline for this item?** 2025-03-27

**Approvals:**

Approve	Attorney	Administration	Clerk
AD	WLI	CR	JR

**Attachments:**

