



## AGENDA ITEM

### Proclamation/s

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**REPORT TO:** Work Session (04/07/25)

**REPORT TO:** Meeting (04/08/25)

**ITEM NO:** 195/2025

**SUBJECT:** Approve the Proclamation recognizing April 2025 as National County Government Month.

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#### Meetings:

**Work Session Date:** 04/07/25

**Voting Meeting Date:** 04/08/25

#### Executive Summary:

**Presenter:** CP

**Recommendation:** Approve.

**Purpose of Request:** Approve the Proclamation recognizing April 2025 as National County Government Month.

#### History:

#### Facts and Issues:

#### Options:

**Funding Requested** \$ 0.00

**Are funds within current budget?** No

**Source of Funds**

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?** No

**Has it been reviewed by the County Attorney?** Yes

**Is there a deadline for this item?** 2024-04-30

#### Approvals:

Approve	Public Information	Administration	Clerk
JR	JL	CR	JR

#### Attachments:

