

BK8050PG355

FILED
HALL CO., GA

18 MAR -6 PM 2: 19

CHARLES BAKER, CLERK
SUPERIOR-STATE COURT

BY ER DK

File
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JAMES M. WALTERS
311 Green Street
Suite 103
Gainesville, GA 30501
(770) 536-3264

HALL COUNTY, Georgia
Real Estate Transfer Tax

Paid \$ -0-

Date 3-6-18

Charles Baker
Superior Court Clerk

By DK

PT61 069-2018-000933

**CORRECTIVE
QUIT CLAIM DEED**

STATE OF GEORGIA
HALL COUNTY

THIS INDENTURE, made this 19th day of February in the year of our Lord Two Thousand and Eighteen between **LJN ASSOCIATES, LP** of the first part, and **LUTFI INVESTMENTS, LLC**, of the second part:

WITNESSETH that the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) AND OVC in hand paid, the receipt whereof is acknowledged, has, bargained, sold, and by these present does remise, release and forever quitclaim to the said party of the second part its heirs and assigns, all the right, title, interest, claim or demand the said party of the first part has or may have had in and to

**SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE.**

**THE PURPOSE OF THIS DEED IS TO CORRECT THE GRANTEE NAME
ON DEED RECORDED IN DEED BOOK 6770 PAGE 97-98, HALL CO GA
DEED RECORDS.**

With all the rights, members and appurtenances to the said described premises in anywise appertaining or belonging.

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TO HAVE AND TO HOLD the said described premises unto the said party of the second part its heirs and assigns, so that neither the said party of the first part nor its heirs, nor any other person or persons claiming under its shall at any time, by any means or ways, have, claim or demand any right, title or interest in or to the aforesaid described premises or its appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the said LJN ASSOCIATES, LP has hereunto set its hand and affixed his seal the day and year first above written.

Signed, sealed and delivered in the presence of

LJN ASSOCIATES, LP

MUHANNA MANAGEMENT INC.
GENERAL PARTNER OF LJN ASSOCIATES, LP



Unofficial Witness

BY: 

NABIL MUHANNA
President
Muhanna Management, Inc.



Notary Public, Hall Co., GA

(Corporate Seal Affixed)



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EXHIBIT 'A'

All that tract or parcel of land lying and being in Land Lot No. 146 of the 10th Land District of Hall County, GA containing 10.664 acres, more or less as shown on a survey of the property prepared by Owen Patton, Reg. Sur. dated February 3, 1967, recorded in the Clerk's Office of the Superior Court of Hall Co. GA in Plat Book 37, page 62. Said plat and the record thereof are herein incorporated for a full and complete legal description.

TAX MAP: 10146 000019
3219 Lake Drive