

## **AGENDA ITEM**

## **Consent Agenda**

**REPORT TO:** Work Session (04/21/25)

**REPORT TO:** Voting Meeting (04/22/25)

**ITEM NO:** 238/2025

**SUBJECT:** Approve the April 21, 2025 Executive Session minutes.

**Meetings:** 

Work Session Date: 04/21/25 Voting Meeting Date: 04/22/25

**Executive Summary:** 

Presenter: CA

**Recommendation:** 

Approval.

Purpose of Request: History:

Approve the April 21, 2025 Executive Session minutes.

Facts and Issues: Options:

Funding Requested \$ 0.00
Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Has it been reviewed by the County Attorney?

Yes

Is there a deadline for this item? 2025-04-22

Approvals:

Approve	Attorney	Administration	Clerk
JR	WLI	CR	JR

## Attachments: