



Hall County Government  
FINANCIAL SERVICES  
PURCHASING DIVISION

March 20, 2025

Diana Broman  
Southern Demolition and Environmental  
2035 Bolton Road,  
Atlanta, Georgia 30318  
t. 678-237-2646  
e. diana@southerndemo.com

POST OFFICE DRAWER 1435  
GAINESVILLE, GA 30503

t: 770.535.8270 | f: 770.531.6711

FINANCIAL SERVICES DIRECTOR  
Taylor Samples, CPA

ASSISTANT FINANCE DIRECTOR  
Elizabeth White

PURCHASING MANAGER  
Andy Penick

**Subject:** Contract #43-011 Abatement of Nuisance Properties and Demolition of County Owned Properties Renewal. This renewal will start year 4 of a 5-year Contract.

Dear Diana,

The County wants to renew Contract #43-011 for one (1) additional year, and by Amendment, hereby modify the current contract to begin and end on the County's Fiscal Year.

If you are in agreement with the renewal, please sign, notarize and return the attached agreement. The County does accept digital signatures. Do not fax documents back. An executed copy will be returned to you upon countersignature by Hall County.

Please furnish an updated your Certificate of Insurance form along with a current W-9. Additionally, please update your contact information if there are any changes.

Please respond by Monday, March 31, 2025.

Thank you,

Andy Penick  
Issuing Officer  
Hall County, Georgia  
[apenick@hallcounty.org](mailto:apenick@hallcounty.org)

State of Georgia  
County of Hall

Contract #43-011-3

Contract Renewal  
Year 4 of 5

Date: March 20, 2025

**Whereas**, Contract #43-011 dated October 27, 2022 between Hall County, Georgia, located at 2875 Browns Rd., Gainesville, Georgia 30504 and Southern Demolition and Environmental, located at 2035 Bolton Road, Atlanta, Georgia 30318, is in effect, and

**Whereas**, the County's Fiscal Year runs from July 1 of the current year to June 30 of the following year, the Parties do hereby agree to modify the contract by Amendment to align with the County's Fiscal Year Calendar, from the initial Calendar Year Term of October 27 to October 26, to the Fiscal Year, and

**Whereas**, the Parties desire to renew the contract period for an additional one (1) year term from July 1, 2025 through June 30, 2026, and

**Whereas** the Contractor thereby agreeing to this renewal to provide services previously supplied in accordance with the original agreement; and

**Whereas**, with both parties agreeing to the renewal as stated and therefore, the above numbered contract is hereby modified as follows:

**Therefore**, with the above change to the original contract set forth herein, the parties hereto agree that all terms and conditions of the original agreement will remain in full force and effect and legally binding on both parties.

[Signatures follow]

**IN WITNESS WHEREOF**, said Parties have hereunto affixed their signature and seal on the day, month, and year below. Bidder must print the full legal company name and d/b/a as it appears on the W-9 form below:

**Southern Demolition and Environmental**

By: J. Raynor  
Print Name: Gina Ragsdale  
Title: President

Sworn to and subscribed before me this  
24<sup>th</sup> Day of March, 2025.

Notary Public: Clarence Farmer  
Notary commission expires: May 02, 2028

**HALL COUNTY, GEORGIA**

By: \_\_\_\_\_  
David Gibbs, Chairman  
Hall County Board of Commissioners

Date: \_\_\_\_\_

Attestation: \_\_\_\_\_  
Board of Commissioners Clerk



**APPROVED AS TO FORM**

Nathaniel R. Anderson  
Nathaniel R. Anderson,  
Senior Assistant County Attorney