



## AGENDA ITEM

### Pledge

---

**REPORT TO:** Work Session (05/19/25)  
**REPORT TO:** Voting Meeting (05/22/25)  
**ITEM NO:** 663/2024  
**SUBJECT:** Commissioner Jeff Stowe

---

### Meetings:

**Work Session Date:** 05/19/25 **Voting Meeting Date:** 05/22/25

### Executive Summary:

**Presenter:** n  
**Recommendation:**  
n/a

**Purpose of Request:** **History:**

**Facts and Issues:** **Options:**

<b>Funding Requested</b>	\$ 0.00
<b>Are funds within current budget?</b>	No
<b>Source of Funds</b>	
<b>Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?</b>	No
<b>Has it been reviewed by the County Attorney?</b>	No
<b>Is there a deadline for this item?</b>	

### Approvals:

Approve	Clerk
AD	AD

### Attachments: