



## AGENDA ITEM

### Consent Agenda

---

**REPORT TO:** Work Session (05/19/25)

**REPORT TO:** Voting Meeting (05/22/25)

**ITEM NO:** 249/2025

**SUBJECT:** Approve the single source purchase of one (1) Mobile Adoption and Rescue Trailer for Animal Services to Jackson Creek Manufacturing Inc. of Denton, NC, in the amount of \$80,250.00.

---

#### Meetings:

**Work Session Date:** 05/19/25

**Voting Meeting Date:** 05/22/25

#### Executive Summary:

**Presenter:** BH

**Recommendation:**  
Approve

#### Purpose of Request:

Approve the single source purchase of one (1) Mobile Adoption and Rescue Trailer for Animal Services to Jackson Creek Manufacturing Inc. of Denton, NC, in the amount of \$80,250.00.

#### History:

Jackson Creek Manufacturing specializes in custom built mobile adoption units and outfitting Animal Control vehicles. Jackson Creek Manufacturing Inc. has always done quality work for Animal Services and in a timely manner.

#### Facts and Issues:

This is a purchase of a 8'x 24' x 7' Mobile Adoption and Rescue Trailer per quote #14373 dated 4/21/25 in the amount of \$80,250.00.

#### Options:

The trailer will be used to transport animals to public engagement and adoption events, and provide a safe mobile shelter for animals during rescue transports, large-scale impoundments and transport in the event of a natural disaster.

Staff recommends using Jackson Creek Manufacturing Inc. due to vendor specialization in Animal Services vehicles and trailers. They are the closest known manufacturer of this equipment.

**Funding Requested**

\$ 80,250.00

**Are funds within current budget?**

Yes

**Source of Funds**

Various

**Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?**

No

**Has it been reviewed by the County Attorney?**

Yes

**Is there a deadline for this item?**

**Approvals:**

|                |                 |                       |               |
|----------------|-----------------|-----------------------|---------------|
| <b>Submit</b>  | <b>Approve</b>  | <b>Purchasing</b>     | <b>Budget</b> |
| TG             | BH              | AP                    | JM            |
| <b>Finance</b> | <b>Attorney</b> | <b>Administration</b> | <b>Clerk</b>  |
| TS             | WLI             | CR                    | JR            |

---

**Attachments:**

Financial Supplement

Quote

Single Source Justification



**HALL COUNTY BOARD OF COMMISSIONERS  
FINANCIAL SUPPLEMENT REPORT**

**AGENDA ITEM 249/2025**

**Funds Requested:** \$ 80,250.00

**Request Budgeted:** Yes

**Proposed Source of Funding:**

**Budget Transfer Requested:**

Various

No

**Funding Source Items:**

| <b>Fiscal Year</b> | <b>Fund</b>                  | <b>Division</b>      | <b>Account</b>         | <b>Amount</b> |
|--------------------|------------------------------|----------------------|------------------------|---------------|
| 2025               | 250-MULTIPLE GRANT FUND      | 3910-ANIMAL SERVICES | 542500-OTHER EQUIPMENT | \$76,644.10   |
| 2025               | 203-RESTRICTED PROGRAMS FUND | 3910-ANIMAL SERVICES | 542500-OTHER EQUIPMENT | \$3,605.90    |

**Budget Transfer Items:**

**Additional Information/Comments:**

**Contact for Questions:** TG

**Phone:** 470-623-7139