

# **AGENDA ITEM**

### **Public Works and Utilities**

REPORT TO:	Work Session	(06/09/25)
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REPORT TO: Voting Meeting (06/12/25)

**ITEM NO:** 354/2025

Approval and authorization for the Chairman to execute a resolution to approve and adopt both the Hall County Safe Streets for All Safety Action

Plan and a goal of working towards zero traffic related deaths and serious injuries by 2050, and authorize the Chairman to execute any necessary

documents, subject to review and approval by the County Attorney.

**Meetings:** 

Work Session Date: 06/09/25 Voting Meeting Date: 06/12/25

**Executive Summary:** 

Presenter: BN

**Recommendation:** 

Approval

**Purpose of Request:** 

Approval and authorization for the Chairman to execute a resolution to approve and adopt both the Hall County Safe Streets for All Safety Action Plan and a goal of working towards zero traffic related deaths and serious injuries by 2050, and authorize the Chairman to execute any necessary documents, subject to review and approval by the County Attorney.

**Facts and Issues:** 

The Infrastructure Investment and Jobs Act (IIJA) established the Safe Streets and Roads for All (SS4A) competitive grant program with \$5 billion in appropriated funds over 5 years, 2022-2026. The SS4A program funds regional, local, and Tribal initiatives through grants to prevent roadway fatalities and serious injuries.

The SS4A program supports the U.S. Department of Transportation's National Roadway Safety Strategy and its goal of zero roadway deaths using a Safe System Approach.

History:

In 2023, Hall County was awarded SS4A funding through the U.S. Department of Transportation to complete the Safety Action Plan.

**Options:** 

Funding Requested \$ 0.00

Are funds within current budget? No

Source of Funds

Does the action involve a Resolution, Ordinance, Contract,
Agreement, etc.? No

Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item?

## Approvals:

Grants	Submit	Approve	Grants	
PS	BN	BN	PS	
Budget	Finance	Attorney	Administration	
JM	TS	WLI	CR	
Clerk				
JR				

#### **Attachments:**

Resolution Hall County SS4A Safety Action Plan



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 354/2025**

Phone:

Request Budgeted:

No

7705316800

Proposed Source of Funding:	Budget Transfer Requested:
	No
Funding Source Items:	
Budget Transfer Items:	
Additional Information/Comments:	

Funds Requested: \$ 0.00

**Contact for Questions:** BN