

AGENDA ITEM

Consent Agenda

REPORT TO: Work Session (06/09/25)

REPORT TO: Voting Meeting (06/12/25)

ITEM NO: 355/2025

SUBJECT: Approve the award of IFB #004-46 Elevator Repair Services Annual Contract for Central Services to Summit Elevator, LLC of Senoia, GA. The estimated annual cost is \$67,349.00.

Meetings:

| Work Session Date: | 06/09/25 | Voting Meeting Date: | 06/12/25 | |
|---|-----------|--|----------|--|
| Executive Summary | /: | | | |
| Presenter: Recommendation: Approve. | | КІ | | |
| Purpose of Request: | | History: | | |
| Approve the award of IFB #004-46 Elevator Repair Services Annual Contract for Central Services to Summit Elevator, LLC of Senoia, GA. The estimated annual cost is \$67,349.00. | | The current contract holder was twenty-three (23) hours late in submitting their bid and was disqualified for this new contract. | | |
| Facts and Issues: Year one (1) of a possible five (5) year contract. | | Options: | | |
| After reviewing the bid proposals for is requesting that this contract be av Summit Elevator LLC will be a new | | | | |
| Funding Requested | | \$ 67,349. | .00 | |
| Are funds within current budget? | | Yes | Yes | |
| Source of Funds | | General F | Fund | |
| Does the action involve a Resolution, Ordinance, C Agreement, etc.? | | Contract, Yes | | |
| Has it been reviewed by the County Attorney? | | Yes | | |
| Is there a deadline for t | his item? | | | |
| Annmyals. | | | | |

Approvals:

| Submit | Approve | Purchasing | Budget |
|---------|----------|----------------|--------|
| KI | KI | AP | JM |
| Finance | Attorney | Administration | Clerk |
| TS | WLI | CR | JR |

Attachments:

Financial Supplement Contract Bib Tabulation Exhibit C - Mandatory Cost Proposal



HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

AGENDA ITEM 355/2025

Funds Requested: \$ 67,349.00 Request Budgeted: Yes

Proposed Source of Funding: Budget Transfer Requested:

General Fund

No

Funding Source Items:

| Fiscal Year | Fund | Division | Account | Amount |
|-------------|------------------|-----------------------------------|-----------------------------------|-------------|
| 2026 | 100-GENERAL FUND | 1565-BUILDINGS AND MAINTENANCE | 522200-REPAIRS AND MAINTENANCE | \$67,349.00 |

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: KI

Phone:

678-616-4517