

### **AGENDA ITEM**

### **Consent Agenda**

REPORT TO: Work Session (06/09/25)

REPORT TO: Voting Meeting (06/12/25)

**ITEM NO:** 343/2025

**SUBJECT:** Approve the renewal of annual contract for IFB #002-45 Disposable EMS

Supply for Fire Rescue to Bound Tree Medical, LLC of Dublin, OH. The

estimated annual cost is \$391,107.00.

**Meetings:** 

Work Session Date: 06/09/25 Voting Meeting Date: 06/12/25

**Executive Summary:** 

Presenter: JS

**Recommendation:** 

Approve.

**Purpose of Request:** 

Approve the renewal of annual contract for IFB #002-45 Disposable EMS Supply for Fire Rescue to Bound Tree Medical, LLC of Dublin,

OH. The estimated annual cost is \$391.107.00.

History:

Options:

Bound Tree Medical, LLC is the current contract holder and has been a vendor in good standing with the County for many years.

Facts and Issues:

This is year two (2) of a possible five (5) year contract.

Bound Tree is requesting that some of the pricing be ameneded according to the allowance of the original bid parameters. No increases are greater than three percent (3%). The pricing for most of the contract items is being held at the FY 2025 pricing.

Funding Requested \$ 391,107.00

Are funds within current budget? Yes

Source of Funds Emergency Services

Does the action involve a Resolution, Ordinance, Contract,

Agreement, etc.?

Yes

Yes

Has it been reviewed by the County Attorney?

Is there a deadline for this item?

## Approvals:

Buyer	s ubmit	approve	Purchasing		
JD	JS	JS	AP		
Budget	Finance	Attorney	Administration		
JM	EW	WLI	CR		
Clerk					
JR					

#### **Attachments:**

Financial Supplement Contract Attachment A



# HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 343/2025**

Funds Requested: \$ 391,107.00 Request Budgeted: Yes

Proposed Source of Funding: Budget Transfer Requested:

Emergency Services No

### **Funding Source Items:**

Fiscal Year	Fund	Division	Account	Amount
2026	271-EMERGENCY SERVICES FUND	3630-EMS	531100-GENERAL SUPPLIES AND MATERIALS	\$391,107.00

### **Budget Transfer Items:**

Additional Information/Comments:

Contact for Questions: JS Phone: 404-597-0084