

**AGENDA ITEM** 

**Consent Agenda** 

REPORT TO: Work Session (06/09/25)

**REPORT TO:** Voting Meeting (06/12/25)

# **ITEM NO:** 354/2025

**SUBJECT:** Approval and authorization for the Chairman to execute a resolution to approve and adopt both the Hall County Safe Streets for All Safety Action Plan and a goal of working towards zero traffic related deaths and serious injuries by 2050, and authorize the Chairman to execute any necessary documents, subject to review and approval by the County Attorney.

## Meetings:

Work Session Date:	06/09/25	Voting Meeting Date:	06/12/25	
Executive Summary Presenter:	<b>y</b> :	BN		
<b>Recommendation:</b> Approval				
<b>Purpose of Request:</b> Approval and authorization for the Chairman to execute a resolution to approve and adopt both the Hall County Safe Streets for All Safety Action Plan and a goal of working towards zero traffic related deaths and serious injuries by 2050, and authorize the Chairman to execute any necessary documents, subject to review and approval by the County Attorney.		History:		
		In 2023, Hall County was awarded SS4A funding through the U.S. Department of Transportation to complete the Safety Action Plan.		
<b>Facts and Issues:</b> The Infrastructure Investment and Safe Streets and Roads for All (SS with \$5 billion in appropriated fund SS4A program funds regional, loc grants to prevent roadway fatalitie	S4A) competitive grant program ds over 5 years, 2022-2026. The al, and Tribal initiatives through	Options:		
The SS4A program supports the U National Roadway Safety Strateg deaths using a Safe System Appro	-			

Funding Requested	\$ 0.00
Are funds within current budget?	No
Source of Funds	
Does the action involve a Resolution, Ordinance, Contract, Agreement, etc.?	No
Has it been reviewed by the County Attorney?	Yes
Is there a deadline for this item?	

### Approvals:

Grants	Submit	Approve	Grants
PS	BN	BN	PS
Budget	Finance	Attorney	Administration
JM	TS	WLI	CR
	Cle	erk	
	J	R	

#### Attachments:

Resolution Hall County SS4A Safety Action Plan



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

## **AGENDA ITEM 354/2025**

Funds Requested: \$ 0.00

**Proposed Source of Funding:** 

Request Budgeted: No Budget Transfer Requested: No

N

Funding Source Items:

Budget Transfer Items:

Additional Information/Comments:

Contact for Questions: BN

Phone:

7705316800