

### **AGENDA ITEM**

#### Other Business - Financial Services

**REPORT TO:** Work Session (06/09/25)

**REPORT TO:** Voting Meeting (06/12/25)

**ITEM NO:** 361/2025

**SUBJECT:** Present the proposed Fiscal Year 2026 Budget and Public Hearing.

**Meetings:** 

**Work Session Date: Voting Meeting Date:** 06/09/25 06/12/25

**Executive Summary:** 

Presenter: TS

**Recommendation:** 

N/A

**Purpose of Request:** History:

Present the proposed FY 2026 Budget and Public Hearing.

Facts and Issues: Options:

One (1) public hearing is required prior to the budget adoption.

**Funding Requested** \$ 0.00 Are funds within current budget? No

**Source of Funds** 

Does the action involve a Resolution, Ordinance, Contract,

Yes Agreement, etc.? Has it been reviewed by the County Attorney? Yes

Is there a deadline for this item? 2025-06-30

Approvals:

Submit	Budget	Finance	Attorney
TS	DA	TS	WLI
Administration		Clerk	
CR		JR	

#### **Attachments:**

Budget in Brief Presentation



## HALL COUNTY BOARD OF COMMISSIONERS FINANCIAL SUPPLEMENT REPORT

# **AGENDA ITEM 361/2025**

Funds Requested:	\$ 0.00	Request Budgeted:	No
Proposed Source of Funding:		<b>Budget Transfer Requested:</b>	
		No	
Funding Source Items:			
Budget Transfer Items:			

**Contact for Questions:** TS Phone: 770-531-3900

**Additional Information/Comments:**